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MICHELLE "MICKI" UTSLER, COUNTY RECORDER MADISON IOWA

PREPARED BY: ULANDAMERICA, P.O. BOX 25088 SANTA ANA, CA 92799, (949) 885-4500, VANNY UAT

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COMPUTE RECORDED COMPARED.

Loan#: 0049731789

RLS#: 277973



RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: DENA BROWN AND BRIAN BROWN, WIFE AND HUSBAND, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date JULY 10, 2003, and filed for the record in the County Recorder of MADISON, State of IOWA, as Instrument No. 4398, in Book No. 2003, at Page No. 4398 on JULY 25, 2003.

IN TESTIMONY WHEREOF, the said, AMERIQUEST MORTGAGE COMPANY, has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, Dated: FEBRUARY 18, 2005

AMERIQUEST MORTGAGE COMPANY

JEFF L. HEMPHILL, ASSISTANT VICE PRESIDENT

CALIFORNIA of State' ORANGE County

On FEBRUARY 18, 2005 , before me, HANG LE, personally appeared JEFF L. HEMPHILL, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

official seal. Witness my han

LE(Notary Name) HANG

HANG LE Comm. # 1409227 INTARY PUBLIC-CALIFOR

MAURA HERNANDEZ

Recording Requested By: LANDAMERICA

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799