

Document Prepared By: Shirley Cuesta CTC Real Estate Services 176 Countrywide Way MS: LAN-88 Lancaster, CA 93535-9944

(800) 540-2684

When Recorded Please Return To: MICHAEL ROONEY 1497 QUARRY TRL WINTERSET, IA 50273

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MICHELLE "MICKI" UTSLER, COUNTY RECORDER MADISON IOWA

> COMPUTER RECORDED COMPARED

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL NEW BY THESE PRESENTS: That the undersigned, the owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of 09/12/2001 made and executed by: MICHAEL ROONEY

to Mortgage Electronic Registration Systems, Inc. and Recorded in the records of the office of the Recorder of the County of MADISON, State of Iowa, in Book 2001 of Official Records, Page 4151 Inst # 004151 on 09/17/2001, is redeemed, paid off, satisfied and discharged in full*. Said mortgage was in the original amount of \$128,400.00.

Dated this 06 day of December, 2004.

(Satisfaction of Real Estate Mortgages, Section 655.1. The Code. 1973. by separate instrument only. Satisfaction by Foreign Fiduciaries, Sections 633.144 - 633.147; Release for Deceased Mortgagee. Section 633.95)

*As to method of record release of mortgage on personal property see Uniform Commercial Code NOTE: For partial release of real estate mortgages, see Documentary Form No. 207

Mortgage Electronic Registration Systems, Inc.

Shirley Cuesta Assistant Secretary

Re Zenebework Mulugetta **Assistant Secretary**

State of CALIFORNIA, LOS ANGELES County, ss:

On 12/06/2004, before me, Andrea Baggett, Notary Public, personally appeared Shirley Cuesta and Zenebework Mulugetta, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

> ANDREA BAGGETTE COMM. #1441663 ON NOTARY PUBLIC-CALIFORNIA IT Los Angeles County Comm. Exp. SEPT. 25, 2007

Andrea Baggett Notary Public in and for said County and State

| STATE OF IOWA | Filed for record this day of | | |
|-------------------|------------------------------|------------------------------------|--------------------------|
| COUNTY OF MADISON | } ss. | A.D. 20 at o'clock _ in Book of | M., and recorded on Page |
| Fee \$Paid | , | | |
| | | Deputy Recorder | |