

Document 2004 5863

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MICHELLE "MICKI" UTSLER, COUNTY RECORDER MADISON IOWA

Prepared by Gary D. Thompson U.S. Bank Corporate Loan Services (920) 237-7560, PO Box 3487, Oshkosh, WI 54903-3487

SATISFACTION OF MORTGAGE.SECURITY AGREEMENT AND ASSIGNMENT OF RENTS

Know All Men by These Presents: That the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of **September 4**, **2003** made and executed by **Gary P. Cornelius and Karen L. Cornelius** to U.S. Bank National Association and recorded on **November 4**, **2003** in the records of the Recorder of the County of **Madison**, State of lowa, Filed No. **6660**, **Book #2003**, **and Page #6660** is redeemed, paid off, satisfied and discharged in full

Dated December 6, 2004

U.S. Bank National Association

By: Phyllis A. Fryman

Assistant Commercial Officer

STATE OF WISCONSIN COUNTY OF WINNEBAGO

Personally came before me this December 6, 2004, Phyllis A. Fryman of U.S. Bank National Association to me known to be the person who executed this document, and to me known to be such Assistant Commercial Officer of said corporation and acknowledged that they executed said document as such officer as the deed of said corporation, by its authority.

Timothy F Demers

Ja Ihm

Notary Public, State of Wisconsin My Commission expires 05/06/07

/ Return after recording to:

| BIERMANN'S UNIVERSITY ELECTRIC COMPANY INC | GARY P & KAREN L CORNELIUS | 512 ELM STREET | DES MOINES IA 50309

Customer #0700021888 Cost Center #2539351

Return Unrecorded Documents to: 7 U.S. Bank Corporate Loan Services, Attn: **Gary D. Thompson,** PO Box 3487, Oshkosh, WI 54903-3487