

MICHELLE "MICKI" UTSLER, COUNTY RECORDER  
MADISON IOWA

LOAN NO.: 0007782485

IOWA  
SATISFACTION OF MORTGAGE

Prepared by: RUBY MATLOCK-  
COOPER

Household Mortgage Services  
577 Lamont Road  
P.O. Box 1247  
Elmhurst, IL 60126  
630-617-7920

KNOW ALL MEN BY THESE PRESENTS

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor:

ROBERT C WHITE AND TASHA A WHITE

Name of Mortgagee:

FREEDOM LENDING LLC

The mortgage is recorded in the County of MADISON, State of Iowa.

Document No. 5929, Volume 2003, Page 5929, Mortgage Date 09/26/2003, Rec Date 10/02/2003

Securing that certain Note in the principal sum of

\$ 112,500.00

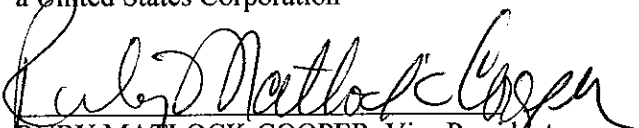
Address of Property: 2336 SETTLERS TRL  
WINTERSET, IA 50273

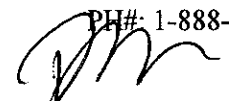
Legal Description of Property: PARCEL "B", LOCATED IN PART OF THE NORTH HALF (1/2) OF THE NOR WEST FRACTIONAL QUARTER (1/4) AND PART OF THE NORTHEAST QUARTER (1/4) OF SECTION SEVEN (7), TOWNSHIP SEVENTY-FIVE (75) NORTH, RANGE TWENTY-SIX (26) WEST OF THE 5TH PM, MADISON COUNTY, IOWA, CONTAINING 3.55 ACRES, AS SHOWN IN PLAT OF SURVEY FILED IN BOOK 3, PAGE 633 ON SEPTEMBER 28, 2000 IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA.

A.P.N. #:51009072001000

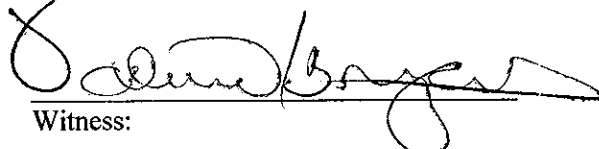
Dated: November 15, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. MERS#: 100186500013050490  
a United States Corporation

  
RUBY MATLOCK-COOPER, Vice President

PH#: 1-888-679-6377  
  
Attest: Robin McMahan

State of Illinois  
County of Dupage

  
Witness:

On November 15, 2004 before me, the undersigned, a Notary Public in and for said State, personally appeared RUBY MATLOCK-COOPER, personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this November 15, 2004.

  
\_\_\_\_\_  
Notary Public/Commission Expires:

