Document 2004 5357

3ook 2004 Page 5357 Type 05 01 Pages 1 Date 11/15/2004 Time 3:26 PM Rec Amt \$7.00

 $\begin{array}{lll} \mbox{\tt MICHELLE} & \mbox{\tt "MICKI"} & \mbox{\tt UTSLER} \,, & \mbox{\tt COUNTY} & \mbox{\tt RECORDER} \\ \mbox{\tt MADISON} & \mbox{\tt IOWA} \end{array}$

COMPUTER_ RECORDED__ COMPARED____

This form was prepared by and return to: Kristi Kadel 7700 MINERAL POINT ROAD, MADISON, WI 53717

Investor Loan No: 2002154301

, address:

, tel. no:

800-850-5730

MIN Number: 100333000000217253

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortga, 101 W JEFFERSON, WINTERSET, IA 50273 does hereby grant, sell, assign, transfer and convey, unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS IN	,
a corporation organized and existing under the laws of	DELAWARE (herein "Assignee"),
whose address is PO BOX 2026 FLINT MICHIGAN 485 a certain Mortgage dated November 8th, 2004 GARY F. JOHNSON AND VONDA S. JOHNSON, HUSBA	, made and executed by AND AND WIFE
to and in favor of farmers & merchants state bank, winterset upon the following described property situated in Madison County, State of Iowa: PARCEL "G", LOCATED IN THE NORTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) AND IN THE NORTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION THREE (3), TOWNSHIP SEVENTY-SIX (76) NORTH, RANGE TWENTY-SEVEN (27) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, CONTAINING 9.37 ACRES, AS SHOWN IN PLAT OF SURVEY FILED IN BOOK 3 PAGE 47 ON JULY 3, 1997, IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA.	
such Mortgage having been given to secure payment of Two Hundred Twenty Eight Thousand and 00/1	
` `	inal Principal Amount) 2004, at page 5356 (or as No.
which Mortgage is of record in Book, Volume, or Liber No.) of the Record	rds of MADISON County,
State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.	
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and	
conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on	
November 8th, 2004	
$\alpha \Lambda = C \Lambda$	
Khne Maclett	FARMERS & MERCHANTS STATE BANK, WINTERSET
Witness	(Assignor)
	By: tim' (beetinen U.T.
Witness	(Signature)
Attest	
STATE OF JOWA	
RCHAMA	
County,	
Personally came before me, and 8 day of November A.D. 2004, Tim J. Rethmeter, of the above	
named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such and of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed	
of said Corporation, by its authority.	they executed the foregoing instrument as such officers as the deed
	OXI A Machott
This instrument was drafted by: Kristi Kadel	The state of the s
Notary GINA M. HACKETT Commission Number 170638 My Commission Expires	Notary Public, State of IOWA
Seal 8-16-05	MADISON County
MERS Phone: 1-888-679-6377	My commission (expires) $08 - 16 - 2005$

ELECTRONIC LASER FORMS, INC. - (800)327-0545

1-81 (owa Assignment of) -2267609 (9812)

Iowa Assignment of Mortgage