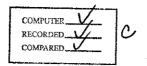


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MICHELLE "MICKI" UTSLER, COUNTY RECORDER MADISON 10WA

Farmers & Merchants State Bank, 101 W. Jefferson, Winterset, IA 50273 (515)462-4381/GMH (name, address, and phone number of preparer)

(Space Above This Line for Recording Purposes)

## SATISFACTION OF MORTGAGE

| The Mortgagee is the holder of a M                                      | Iortgage dated    | March 1,        | 2004            |                |                |                 |              | which was    |
|---|-------------------|-----------------|-----------------|----------------|----------------|-----------------|--------------|--------------|
| recorded on March 5, 2004   | <u> </u>          |                 | , in            | the office of  | of the Count   | y Recorder for  |              |              |
| Madison   | _ County, Iowa    | i, and is index |                 |                |                |                 | Page         | 988          |
|   |                   | This Mortg      | age was ex      | ecuted by      | John L.        | Swihart a       | ınd          |              |
| Heidie S. Swihart   | (Mortgag          | gor) in favor o | f Farme         | rs & Me        | rchants        | State Bank      | ξ            |              |
|   | as Mor            | tgagee. The N   | Iortgage ha     | aving been     | complied v     | with, the indeb | tedness h    | aving been   |
| fully paid, and the purposes of th                                      | e Mortgage ha     | ving been ful   | ly satisfied    | l, Mortgag     | gee releases   | the Mortgage    | and rele     | eases all of |
| Mortgagee's right, title, and interest                                  | in the Property.  | _               | -               |                |                |                 |              |              |
| ACHAN   |                   |                 |                 |                |                |                 |              |              |
|   |                   |                 |                 |                |                |                 |              |              |
|   |                   |                 |                 |                |                |                 |              |              |
| <b>\$</b>   |                   |                 |                 |                |                | ,               |              |              |
|   |                   |                 |                 |                |                |                 |              |              |
|   |                   |                 | d               | 1 -            | r. W           | alled           | )            |              |
| Dated: November 12, 2004  |                   |                 | X               | Line           | N, M           | with            |              |              |
|   |                   | Au              | horized Signe   | r Gina         | M. Hacke       | tt, Consum      | er Loa       | n Office     |
|   |                   |                 |                 |                |                | chánts Sta      |              |              |
|   |                   |                 |                 |                |                |                 |              |              |
|   |                   |                 |                 |                |                |                 |              |              |
| STATE OF IOWA,  |                   |                 |                 |                |                |                 |              |              |
| COUNTY OFMadison  |                   | ss:             |                 |                |                |                 |              |              |
|   |                   |                 |                 |                |                |                 |              |              |
| 1041  |                   | N               | 2007            |                | , ,            | × .             | 20. 1.1°     |              |
| On this 12th  | day of _          |                 | <u>, 2004</u>   | <del> </del>   | , beto         | re me, a Notar  | •            |              |
| of Iowa, personally appeared Gi   | па м. паско       | <u> </u>        | Congr           | mow Too        | n Office       |                 | ie persona   | ally known,  |
| who being by me duly sworn or affin                                     | med did say tha   | t that person i | s Consu         | HIGT TOS       | II OLLICE      | L               | morroniodà . | (title),     |
| of said corporation, that (the seal and that said instrument was signed |                   |                 |                 |                |                |                 |              |              |
| Gina M. Hackett   | u and sealed on   | benan of the    |                 |                |                | ecution of said |              |              |
| voluntary act and deed of said corpo                                    | ration by it walk | ntarily execut  |                 | acknowle       | ugeu ille exi  | · ·             | msu umo      | nt to be the |
| voluntary act and deed of said corpo                                    | ration by it void | mainy execut    | Ju.             |                |                |                 |              |              |
|   |                   |                 |                 |                |                |                 |              |              |
| My commission expires:  |                   |                 |                 |                |                | 1 1             |              |              |
|   |                   |                 |                 | (              | 1 /1/          | 15              |              |              |
| 66-20-206   |                   |                 |                 |                | tin 15         | tehner          | ت<br>ا       | •            |
|   | <del></del>       | Not             | ary Public In t | he State of Io | wa /           | 1               |              |              |
|   |                   |                 |                 | w . 716        | 1 J. RETH      | KEIED           |              |              |
|   |                   |                 | I A3            |                | s as ric i fil | melen I         |              |              |

