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MICHELLE "MICKI" UTSLER, COUNTY RECORDER MADISON 10WA

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Rec Amt \$7.00

/When Recorded Please Return To: SANDRA L KORDICK, ROBERT L KORDICK 3357 140TH ST CUMMING, IA 50061

COMPUTER. RECORDED. COMPARED.

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL NEW BY THESE PRESENTS: That the undersigned, the owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of 02/14/2002 made and executed by: SANDRA L KORDICK, ROBERT L KORDICK

to FIELDSTONE MORTGAGE COMPANY and Recorded in the records of the office of the Recorder of the County of MADISON, State of Iowa, in Book 2002 of Official Records, Page 868 Inst # 000868 on 02/21/2002, is redeemed, paid off, satisfied and discharged in full*. Said mortgage was in the original amount of \$95,000.00.

Dated this 22 day of October, 2004.

(Satisfaction of Real Estate Mortgages, Section 655.1. The Code. 1973. by separate instrument only. Satisfaction by Foreign Fiduciaries, Sections 633.144 - 633.147; Release for Deceased Mortgagee. Section 633.95)

*As to method of record release of mortgage on personal property see Uniform Commercial Code NOTE: For partial release of real estate mortgages, see Documentary Form No. 207

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Kristie Hernandez Assistant Secretary

Aaron Lewis Assistant Secretary

State of CALIFORNIA, LOS ANGELES County, ss:

On 10/22/2004, before me, Jomaye Hazard, Notary Public, personally appeared Kristie Hernandez and Aaron Lewis, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

M. #1413407 HARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY Comm. Exp. APR. 25, 2007

Jomaye Hazard Notary Public in and for said County and State

STATE OF IOWA COUNTY OF MADISON		}	Filed for record this day of		
		} ss. }	A.D. 20 at in Book		M., and recorded on Page
Fee \$	Paid	,			
			Deputy Recorder		