

THE IOWA STATE BAR ASSOCIATION Official Form No. 129 Samuel H. Braland ISBA # 000000454 Document 2004 5199

Book 2004 Page 5199 Type 05 03 Pages 1 Date 11/03/2004 Time 1:08 PM Rec Amt \$7.00

MICHELLE "MICKI" UTSLER, COUNTY RECORDER MADISON !OWA

COMPUTER ____ RECOPDED. COMPARED.

€ DEBBIE MILLER

Preparer Information EARLHAM SAVINGS BANK 130 N CHESTNUT AVE BOX 426 EARLHAM IA 758-2251 Street Address Phone

Individual's Name

SPACE ABOVE THIS LINE FOR RECORDER



RELEASE OF REAL ESTATE MORTGAGE

| OCIA | |
|---|--|
| The undersigned, the present owner(s) of the mortgage he | reinafter described, do hereby acknowledge that |
| a certain mortgage bearing date of the <u>26TH</u> day of | NOVEMBER, 1996, made and |
| executed by ARLIN WITT | |
| WITTH MIII | |
| to EARLHAM SAVINGS BANK | |
| and Recorded in the records of the office of the Recorder of | the County of <u>MADTSON</u> |
| State of lowa, Book of _MORTGAGES | |
| day of <u>NOVEMBER</u> , <u>1996</u> is redeemed, paid off, s | satisfied and discharged in full. |
| Words and phrases herein, including acknowledgment hereof, shall | If be construed as in the singular or plural number, and as |
| masculine, feminine or neuter gender, according to the context | • |
| 407 | |
| Dated this <u>1ST</u> day of <u>NOVEMBER</u> | |
| | |
| 163 11. · · · · · · · · · · · · · · · · · · | EARLHAM SAVINGS BANK |
| | alul Maria |
| MOTE: For partial release of | ROBERT J. KRESS, XICE PRESIDENT |
| real estate mortgage, see | |
| Form No. 150 | BY: James & allum |
| CORPORATE | JAMES L. ADKINS, VICE PRESIDENT |
| STATE OF IOWA , MAD | DISON COUNTY, ss: |
| On this <u>1ST</u> day of <u>NOVEMBER</u> , <u>200</u> | 14_ before me, the undersigned, a Notary Public in |
| and for said County and State, personally appeared | ROBERT J KRESS and |
| duly sworn, did say that they are the VICE PRESIDENT | , to me personally known, who being by me andVICE_PRESTDENT |
| respectively, of said corporation; that (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | (che affixed seal thereto is the |
| seal of said) corporation; that said instrument was signe- | d (and sealed) on behalf of said corporation by |
| authority of its Board of Directors; and that the said | |
| <u>JAMES L. ADKINS</u> as such officers, a be the voluntary act and deed of said corporation, by it and | icknowledged the execution of said instrument to |
| be the voluntary act and deed of said corporation, by it and | |
| | Slibra K. Milli |
| DEBRA K. MILLER Commission Number 192288 | (1) DEBRA K. MILLER Notary Public in and for said State |
| | Motaly Public III and for Said State |
| STATE OF September 3, 2006 | COUNTY, ss: |
| On this day of | before me, the undersigned, a Notary Public in |
| and for said County and State, personally appeared | _ , , , , , , |
| to me known to be the identical person(s) named in a | and who executed the foregoing instrument and |
| acknowledged that (he)(she)(they) executed the same as (h | iis)(her)(their) voluntary act and deed. |
| | |
| (| (1) |
| | Notary Public in and for said State |