

This form was prepared by: *Dougherty Law Firm*  
*P.O. Box 278*  
*Norwalk, IA 50211*

MICHELLE "MICKI" UTSLER, COUNTY RECORDER  
MADISON IOWA

|          |                                     |
|----------|-------------------------------------|
| COMPUTER | <input checked="" type="checkbox"/> |
| RECORDED | <input checked="" type="checkbox"/> |
| COMPARED | <input type="checkbox"/>            |

*TRCA*

LOAN #: 647072737

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
801 MAIN ST, NORWALK, IA 50211

does hereby grant, sell, assign, transfer and convey, unto **ABN AMRO MORTGAGE GROUP, INC.**

existing under the laws of **THE STATE OF DELAWARE** a corporation organized and  
(herein "Assignee"),

whose address is  
2600 W. BIG BEAVER ROAD, TROY, MI 48084

a certain Mortgage dated **OCTOBER 28, 2004**, made and executed by  
**DANIELLE D JOHNSON AND DAN E JOHNSON, A WIFE AND HUSBAND**

to and in favor of **CITY STATE BANK,**

following described property situated in \_\_\_\_\_ County, State of Iowa: upon the  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

such Mortgage having been given to secure payment of **ONE HUNDRED TWENTY THOUSAND EIGHT HUNDRED AND\*\*\***  
**NO/100\*\*\*\*\*** ( **\$120,800.00** )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. **2004**, at page **5167**  
(or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of  
**MADISON** County, State of Iowa, together with the note(s) and obligations therein  
described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions  
of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
**CITY STATE BANK, ,**

Attest \_\_\_\_\_ By *Amber Stumpf*  
(Signature)

State of **IOWA**  
County of **Warren**

This instrument was acknowledged before me on *Oct. 28, 2004*, by \_\_\_\_\_

as *Amber Stumpf*  
of *Vice President*  
*City State Bank*



Exhibit "A"

Parcel "E" located in the West Half ( $\frac{1}{2}$ ) of the Southwest Quarter ( $\frac{1}{4}$ ) of Section Thirty-five (35), Township Seventy-five (75) North, Range Twenty-six (26) West of the 5th P.M., Madison County, Iowa, containing 12.641 acres, as shown in Plat of Survey recorded in Book 2001, Page 4362, on September 28, 2001, in the Office of the Recorder of Madison County, Iowa.

