

## Document 2004 5033

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MICHELLE "MICKI" UTSLER, COUNTY RECORDER MADISON IOWA

Prepared by:
USDA RURAL
DEVELOPMENT

JODI L. MARTIN (NAME)

SFHS (Title) 909 E.  $2^{ND}$  AVE, SUITE D, INDIANOLA, IA  $501\underline{25}$ 

(Address)

COMPUTER (Pho

RECORDED\_\_\_\_\_

(Phone No.)

515-961-5365

Form 1951-2-IA (REV 10-97)

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the UNITED STATES OF AMERICA, as owner and holder of the following described real estate mortgage (s) made and executed by

NONA J. RUDOLF

of MADISON County, Iowa, to wit:

Date of Mortgage
JULY 25, 1973
AUGUST 11, 1982
JUNE 17, 1991
JULY 25, 1996
APRIL 13, 1998

Date Filed
JULY 25, 1973
AUGUST 13, 1982
JUNE 17, 1991
AUGUST 1, 1996
APRIL 15, 1998

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Does hereby release all interest of the United States in the property described therein.

This release is executed and delivered pursuant to the Consolidated Farm And Rural Development Act (7 USC 1921), or Title V of the Housing Act of 1949, as amended (42 USC 1471), and the delegations of authority published in the Code of Federal Regulations are subject to constructive notice under the Federal Register Act (44 USC 1507 and 1510).

IN WITNESS WHEREOF, The United States of America has caused these presents to be executed by its duly authorized representative this 20 day of OCTOBER, 2004.

UNITED STATES OF AMERICA

 $\mathbf{p}\mathbf{v}$ 

JODI L. MARTIN

SFHS

WARREN County, Iowa

MANUCL

INDIANOLA IA USDA - Rural Development Office

ACKNOWLEDGMENT

STATE OF IOWA COUNTY OF WARREN )

)SS

Before me, a Notary Public in and for the County and State aforesaid, personally appeared JODI L. MARTIN with whom I am personally acquainted, who upon his/her oath acknowledged himself/herself to be the SFHS of the INDIANOLA, IA USDA - Rural Development Office and being authorized so to do, voluntarily executed the foregoing instrument for the purposes therein set forth on behalf of the United States of America, acting through the Administrator of the USDA Rural Development as a voluntary act and deed of the United States of America.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this DAY down of MONTH YEAP.

this DAY day of MONTH, YEAR.

SUSAN M. MERRICK Commission Number 197340 My Commission Expires

-80SÁN M. MERRICK

(SEAL) My Commission Expires Notary Public