Document 2004 4980

Book 2004 Page 4980 Type 05 03 Pages 1 Date 10/22/2004 Time 1:56 PM Rec Amt \$7.00

MICHELLE "MICKI" UTSLER, COUNTY RECORDER MADISON IOWA

This instrument was prepared by: Ryan Baker Po Box 1496, Des Moines, Iowa 50306

2930 S.E. 14th Street, Des Moines, Iowa (515) 282-3606 • 1400 2nd Ave, Des Moines, Iowa (515) 243-8735 ______ State of Iowa ______ Space Above This Line For Recording Data ______

COMPUTER	\mathbf{F}_{c}	
COMPARED		

Release of Real Estate Mortgage

Tradesmen Community Credit Union, which is organized and existing under the state laws of Iowa and holder of that certain Mortgage made and executed by:

<u>ROBERT M HATHAWAY AND MARLENE HATHAWAY, JOINTLY</u> as Mortgagor, and *Tradesmen Community Credit Union* **as Mortgagee on <u>06-04-2002</u>, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on <u>06-12-</u> <u>2002</u>, in the county of <u>MADISON</u>, State of Iowa, in book <u>2002</u> of Mortgages page <u>2842</u>.**

Dated the 19 October 2004.

Tradesmen Community Credit Union

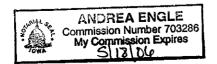
President/CEO Ballenger

an Garrett – Operation Manager

Corporate

State of Iowa, County of Polk ss.

On the **19 October 2004** before me the undersigned, a Notary Public in and for said County, in said State, personally appeared, **Rachel Ballenger** and **Jan Garrett** to me personally known, who being by me duly sworn, did say that they are the **President/CEO** and **Operations Manager** respectively, on said corporation: (that seal affixed to said instrument is the seal of said corporation or no seal has been procured by the said corporation) Corporation: that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and that the said **President/CEO** and **Operations Manager** as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



ndria Tengle

Notary Public in and for said County