

Document 2004 5599

Book 2004 Page 5599 Type 05 01 Pages 3
Date 11/29/2004 Time 2:54 PM
Rec Amt \$17.00

MICHELLE "MICKI" UTSLER, COUNTY RECORDER
MADISON IOWA

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COMPUTER	✓
RECORDED	✓
COMPARED	✓

VE

Prepared By: L. Lowe, Brown & Associates, PC, 10592-A Fuqua, Houston, TX 77089, 281-998-4864

ASSIGNMENT COVER PAGE

Litton Loan Servicing LP Loan No. 12054813

Original Borrower: GREGORY A. CRISWELL AND TRISHA D. CRISWELL

Original Beneficiary: ARGENT MORTGAGE CO. LLC CORP.

Recording Information: Dated: 1/26/2004, Recorded:

Book _____ Page _____ or Document # 1-28-04
2004-409

Property Address: 305 South 16th Avenue, Winterset, IA 50273

When Recorded Mail To:
Argent Mortgage Company, LLC
P.O. Box 14130,
Orange, CA 92863-1530

Return to:
Brown & Associates, P.C.
10592-A Fuqua PMB 426
Houston, TX 77089

Loan No. 0055617179 - 9701

This form was prepared by: Argent Mortgage Company, LLC address:
2550 Golf Road, East Tower, 10th Floor Rolling Meadows, IL 60008 Tel. No. (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
2550 Golf Road, East Tower, 10th Floor Rolling Meadows, IL 60008
does hereby grant, sell, assign, transfer and convey, unto _____
Ameriquest Mortgage Company

a corporation organized and existing under the laws of Delaware (herein "Assignee"),
whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage, 01/26/04 dated, made and executed by

GREGORY A CRISWELL and TRISHA D CRISWELL

to and in favor of Argent Mortgage Company, LLC upon the
following described property situated in MADISON County, State of Iowa:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

such Mortgage having been given to secure payment of **fifty-two thousand seven hundred and 00/100**
(\$ 52,700.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 2004-409)
of the COUNTY Records of MADISON
County, State of Iowa, together with the Note(s) and obligations therein described, the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 01/26/2004 .

Argent Mortgage Company, LLC
Assignor

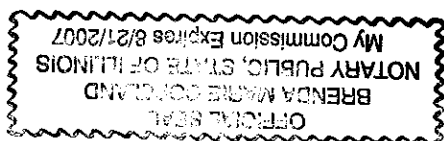
By: *Tracy Phinizy*
Tracy Phinizy - Agent

State of Illinois
County of Cook

On 01/26/2004 before me, Brenda Marie Copeland
personally appeared Tracy Phinizy

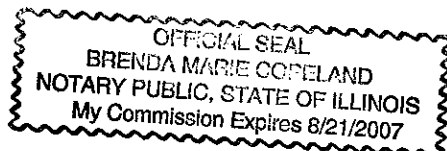
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the
entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS by hand and official seal.



Brenda Marie Copeland (Seal)
Brenda Marie Copeland

700-IA (Rev. 11/98)



12054813

Record 1st

Title Guaranty Division

COMMITMENT FORM

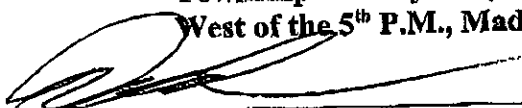
SCHEDULE A

Commitment No.: 1190 - 1450

Effective Date and Time of Commitment: December 10, 2003 at 8:00 a.m.

- | 1. Certificate or Certificates to be issued: | Proposed Amount of Coverage: |
|---|------------------------------|
| (a) OWNER CERTIFICATE
Proposed Guaranteed: | \$ |
| (b) LENDER CERTIFICATE
Proposed Guaranteed: Argent Mortgage Company, LLC
Its Successors and/or Assigns ATIMA
ISOA PO BOX 11056
Orange, CA 92856 | \$ 52,700.00 |
2. The estate or interest in the land described in this Schedule and which is encumbered by the guaranteed mortgage is a fee simple.
3. Title to the estate or interest in said land covered by this Commitment is at the Effective Date hereof vested in:
- Lora L. Stuart, aka Lora Lee Stuart,**
4. The land referred to in this Commitment is described as follows:

A tract of land commencing in the middle of the public highway at the Southwest corner of the North Half (½) of the Southwest Quarter (¼) of the Southwest Quarter (¼) and running thence East 251.95 feet, thence North 176 feet, thence West 251.95 feet to the middle of said highway, thence South 176 feet to the point of beginning, AND the East 121.64 feet of the North 16.33 feet of the West 3½ acres of the North 36 rods and 8 feet of the South Half (½) of the Southwest Quarter (¼) of the Southwest Quarter (¼); all in Section Thirty-six (36), Township Seventy-six (76) North, Range Twenty-eight (28) West of the 5th P.M., Madison County, Iowa.


Brett I. Anderson, Attorney at Law
3030 Ingersoll Ave.
Des Moines, Iowa 50312
Title Guaranty Member # 1190