

Document 2004 5571

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COMPUTER\_ RECORDED ... COMPARED\_

MICHELLE "MICKI" UTSLER, COUNTY RECORDER MADISON 10WA

This instrument was prepared by: UNION STATE BANK P.	O. BOX 110 201 WEST COURT WINTERSET, IA 50273 (515) 462-2161
State of Iowa	—— Space Above This Line For Recording Data

## **ASSIGNMENT OF MORTGAGE**

For Value Received, <u>UNION STATE BANK</u>	, which is
organized and existing under the laws of THE STATE OF IOWA	sells, assigns and transfers to
MERCHANTS BANK, NATIONAL ASSOCIATION	, which is organized and
existing under the laws of THE UNITED STATES OF AMERICA	, whose address is
102 EAST THIRD STREET WINONA, MN 55987	, all right, title and interest in
and to that certain Mortgage dated 11-24-2004	, made and executed by
JASON W. VICKERS AND ASHLEY R. VICKERS	as Mortgagor, and
UNION STATE BANK	, as Mortgagee and filed for record on
11-24-2004 , in <u>BOOK 2004, PAGE</u> 5570	in the
OFFICE OF RECORDER for MADISON	County, lowa, together with all
right, title and interest in the note and debt described there	ein.

LENDER: UNION STATE BANK

ACKNOWLEDGMENT. (Lender Acknowledgment)

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STATE OF <u>IOWA</u>	, COUNTY OF MADISON	ss.
On this 24TH day of NOVEMBE	R, 2004 before me, a Notary Public	, in and for said County, personally
appeared STEVEN D. WARRINGTON		, to me personally known,
who being by me duly sworn or	affirmed did say that that person is SENIOI	R VICE PRESIDENT
of	said business or entity, and that said instr	ument was signed on behalf of the said
business or entity by authority	of its board of directors/partners/members	(or other governing body) and the said
SENIOR VICE PRESIDENT	·	acknowledged the execution of said
instrument to be the voluntary	act and deed of said business or entity by	it voluntarily executed.
My commission expires:		

(Seal)

9-10-04
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Sandra	<u></u>	CANAGE AND COMMENTS	
(Notary Public)			