| ument 2004 4509 : 2004 Page 4509 Type 05 09 Pages 1 = 9/23/2004 Time 12:47 PM Amt \$7.00 |
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| : 2004 Page 4509 Type 05 09 Pages 1 9 9/23/2004 Time 12:47 PM |
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| ELLE "MICKI" UTSLER, COUNTY RECORDER |
| COMPUTER COMPUTER COMPARED |
| SPACE ABOVE THIS LINE FOR RECORDER TATE MORTGAGE |
| nafter described, for valuable consideration, dge that the following described real estate it: |
| the Northwest Quarter (¼) of th, Range Twenty-eight (28) West 3.00 acres, as shown in Plat of 1, 2002, in the Office of the |
| of the Office of the Recorder of the County of MORTGAGES , page756 , nortgage rights against all of the remaining of, shall be construed as in the singular or the context. |
| 2004 . EARLHAM SAVINGS BANK LIAM HUNTER, PRESIDENT |
| BERT J. KRESS VICE PRESIDENT COUNTY, ss: |
| ore me, the undersigned, a Notary Public in HUNTER and to me personally known, who being by me |
| and <u>VICE PRESIDENT</u> XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| by authority of its Board of Directors; and |
| BETSY ANN LITTLE |
| Notary Public in and for said State |
| COUNTY, ss: ore me, the undersigned, a Notary Public in |
| |

NOTE: For complete release of real estate mortgage, see Form No. 129.

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Notary Public in and for said State