THE IOWA STATE BAR ASSOCIATION ISBA #	Document 2004 4508
Official Form RC. 750	Book 2004 Page 4508 Type 05 09 Pages 1
	Date 9/23/2004 Time 12:47 PM
	Rec Amt \$7.00
	MICHELLE "MICKI" UTSLER, COUNTY RECORDER
	MADISON IOWA
. ,	COMPUTER RECORDED C
$\epsilon'$	COMPARED
Preparer EARLHAM SAVINGS BANK 130 N CHESTNUT AVE BOX 426 EARLHAM IA 50072 (515) 758-2251	
Individual's Name Street Addres	
SPACE ABOVE THIS LINE FOR RECORDER	
PARTIAL RELEASE OF REA	L ESTATE MORTGAGE
To CTIACIO	
The undersigned the present owner(s) of the mortgage	hereinafter described, for valuable consideration
The undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, receipt of which is hereby acknowledged, do hereby acknowledge that the following described real estate	
situated in <u>MADISON</u> County, low	
Parcel "A", located in the Southeast Quarter (1/2) of the Northwest Quarter (1/2) of	
Section Three (3), Township Seventy-five (75) North, Range Twenty-eight (28) West	
of the 5 <sup>th</sup> P.M., Madison County, lowa, containing 3.00 acres, as shown in Plat of	
Survey filed in Book 2002, Page 486 on January 31, 2002, in the Office of the	
Recorder of Madison County, Iowa,	51, 2002, in the Office of the
recorder of madison country, towa,	
is hereby released from the lien of the real estate mortgage	
MICHAEL J. MCNAMARA AND BARBARA MCNAMARA	
dated <u>APRIL_4, 1995</u> , recorded in the re of <u>MADISON</u> , State of Iowa, in Book <u>19</u>	ecords of the Office of the Recorder of the County of MORTGAGES, page 753,
specifically reserving and retaining the mortgage lien an	of MORTGAGES, page 753, and all mortgage rights against all of the remaining
property embraced in the mortgage above described.	
Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or splutally and as masculine, feminine or neuter gender, according to the context.	
	aing to the context.
Detections 20TH day of SEPTEMBER	, 2004 · EARLHAN SAVINGS BANK
	BY: Walliam W. Lung
	WILLIAM W) HUNTER, PRESIDENT
	ou falled the
CORPORATE	ROBERT J. KRESE, VICE PRESIDENT
STATE OF	COUNTY, ss:
On this <u>20TH</u> day of <u>SEPTEMBER</u> , <u>2004</u> before me, the undersigned, a Notary Public in	
and for said County and State, personally appeared WILL	
ROBERT J. KRESS duly sworn, did say that they are the PRESIDENT	, to me personally known, who being by me and VICE PRESIDENT
respectively, of said corporation; that XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
(the affixed seal thereto is the seal of said)	
instrument was signed <b>and sealed</b> on behalf of said corp that the said <u>WTLLTAM W. HINTER</u> and <u>ROBER</u>	oration by authority of its Board of Directors; and  J. KRESS , as such officers, acknowledged
the execution of said instrument to be the voluntary act	
voluntarily executed.	TRAD LIEN
Commission Number 72281	BETSY ANN LITTLE
My Commission Expires	Notary Public in and for said State
INDIVIDUAL	
STATE OF,,,,,,,,,,	COUNTY, ss: before me, the undersigned, a Notary Public in
and for said State, personally appeared	belote the, the undersigned, a Notary Fublic in
to me known to be the identical persons named in and who executed the foregoing instrument, and acknowledged that they executed the same as their voluntary act and deed.	
acknowledged that they executed the same as their volunta	ny aot and decu.
	Natari Dishila in and far said Clafe
	Notary Public in and for said State

NOTE: For complete release of real estate mortgage, see Form No. 129.