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MICHELLE "MICKI" UTSLER, COUNTY RECORDER MADISON 10WA

THIS DOCUMENT PREPARED BY: Warren Water District, 1204 E. 2nd Ave. Indianola, IA 50125 515-962-1200

## EASEMENT

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RECORDED.	
COMMITTED.	

KNOW ALL MEN BY THESE PRESENT:

Thomas T. Anderson and Holly M. Anderson
hereinafter referred to as GRANTORS, in consideration of One Dollar and Other
Valuable consideration, hereby grant and convey unto Warren Water District,
hereinafter referred to as GRANTEE, its successors and assigns a perpetual
easement with the right to erect, construct, install, lay and thereafter use,
operate inspect, repair, maintain, replace and remove waterlines and

appurtenances thereto, over, across and through the land of the GRANTORS situated in Madison County, lowa, being more specifically described as follows:

Lot Two (2) of Red Fox Ridge Estates, a subdivision of Parcel "E" of Parcel "A" located in the Southwest Quarter (1/4) of the Northwest Quarter (1/4) and the Northwest Quarter (1/4) of the Southwest Quarter (1/4) of Section Three (3), Township Seventy-six (76) North, Range Twenty-seven (27) West of the 5th P.M., Madison County, Iowa

1653 McBride Rd.

together with the right of ingress and egress over the adjacent lands of the GRANTORS, their successors and assigns, for the purposes of this easement.

The Easement shall be 32 feet in width, the centerline of which shall be the water pipeline and the necessary appurtenances thereto.

It is agreed that crop damage will be paid by the GRANTEE. The GRANTEE, its successors and assigns, hereby promise to maintain such water pipeline and any necessary appurtenances in good repair so that damage to adjacent real estate of GRANTORS, if any damage there be, will be kept to a minimum.

The grant and other provisions of this easement shall constitute a covenant running with the land for the benefit of the GRANTEE, its successors and assigns.

IN WITNESS WHERE OF, the GRANTORS have executed this instrument this adviction of Aug., 2004.

Thomas T. Anderson

Holly M. Anderson

STATE OF IOWA, ss:

On this day of d

**NOTARY PUBLIC** 

