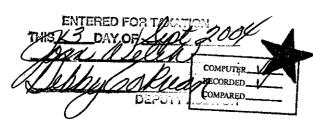
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THE IOWA STATE BAR ASSOCIATION Official Form No. P-201

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John E. Casper ISBA # 0000001



Document 2004 4296

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MICHELLE "MICKI" UTSLER, COUNTY RECORDER MADISON IOWA

Preparer Information John E. Casper, 223 E. Court Avenue, P. O. Box 67, Winterset, IA 50273, (515) 462-4912

	20981	Augiess		City	Phone
Address Tax Statement :	Leslie Payne 931 S. 7th Avenue	e, Winterset	, IA 50273		SPACE ABOVE THIS LINE FOR RECORDER
C	OURT OF	FICER	DEED		
ATTER OF					
TE OF	· · · · · · · · · · · · · · · · · · ·		_		
PARKER					
g in the lowa District Cour	t				
MADISON	c	ounty	PROBATE	No. <u>E</u> S	SPRO11834
nd other valuable conside by Convey(s) to	r vested in the un deration, the un	dersigned, dersigned,	and in conside in the repres	eration of sentative	\$60,000.00 capacity designated
n described real estate in		MAIN	SON		County Inves
				Winterest L	_ County, Iowa:
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and phrases herein, inclu	uding acknowled	gment here	eof, shall be c	onstrued a	as in the singular or
er, and as masculine, fem	inine or neuter ge	ender, acco	ording to the co	ontext.	
eptember 8, 2004					
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	Title	LOREN	G. PARKER	1	
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•	I Itle				
·	*in the	As Execu	itor	-	*in the
ed estate or cause.					
			-		
ecutor, Administrator, Gua	rdian, Conservato	or, Trustee,	, Referee, Com	nmissioner	, or Receiver
Iowa	, COUNTY O	= Madi	son	, s	s:
8th day of Se id state, personally appea PARKER	ptember	, 2004	before me, the	undersign	ed, a Notary Public
n to be the identical peed that such person(s), as on(s) and of such fiduciary	e euch fiducion//i	in and wh es), execu	no executed the ted the same a	ne foregoi as the volu	ng instrument, and intary act and deed
	ATTER OF TE OF PARKER g in the lowa District Cour MADISON to the authority and power nd other valuable considered by Convey(s) to YNE g described real estate in Ialf (1/2) of the West Half (1) and phrases herein, includer, and as masculine, fem exptember 8, 2004 exptember 8, 2004 and I ow a 8th day of Second	ATTER OF TE OF PARKER g in the lowa District Court MADISON to the authority and power vested in the undother valuable consideration, the undoty Convey(s) to YNE g described real estate in Lalf (1/2) of the West Half (1/2) of Lot Ten (10) and phrases herein, including acknowledder, and as masculine, feminine or neuter green,	COURT OFFICER ATTER OF TE OF PARKER g in the lowa District Court MADISON County. to the authority and power vested in the undersigned, and other valuable consideration, the undersigned, by Convey(s) to YNE g described real estate in MADI MADI G described real estate in Intelement of the West Half (1/2) of Lot Ten (10) of Hutchin ler, and as masculine, feminine or neuter gender, acceptember 8, 2004 Title *in the As Executabove er above	COURT OFFICER DEED ATTER OF TE OF PARKER g in the lowa District Court MADISON County. PROBATE to the authority and power vested in the undersigned, and in considered on the valuable consideration, the undersigned, in the represendence of the surface of	COURT OFFICER DEED ATTER OF TE OF PARKER g in the lowa District Court MADISON County. PROBATE No. ES to the authority and power vested in the undersigned, and in consideration of so the other valuable consideration, the undersigned, in the representative of by Convey(s) to YNE g described real estate in MADISON Lalf (1/2) of the West Half (1/2) of Lot Ten (10) of Hutchings' Addition to Winterset, Id and phrases herein, including acknowledgment hereof, shall be construed a left (1/2) of the West Half (1/2) of Lot Ten (10) of Hutchings' Addition to Winterset, Id and phrases herein, including acknowledgment hereof, shall be construed a left (1/2) of the West Half (1/2) of Lot Ten (10) of Hutchings' Addition to Winterset, Id and phrases herein, including acknowledgment hereof, shall be construed a left (1/2) of the West Half (1/2) of Lot Ten (10) of Hutchings' Addition to Winterset, Id and phrases herein, including acknowledgment hereof, shall be construed as left (1/2) of the West Half (1/2) of Lot Ten (10) of Hutchings' Addition to Winterset, Id and phrases herein, including acknowledgment hereof, shall be construed as left (1/2) of the West Half (1/2) of Lot Ten (10) of Hutchings' Addition to Winterset, Id and phrases herein, including acknowledgment hereof, shall be construed as left (1/2) of Lot Ten (10) of Hutchings' Addition to Winterset, Id and phrases herein, including acknowledgment hereof, shall be construed as left (1/2) of Lot Ten (10) of Hutchings' Addition to Winterset, Id and phrases herein, including acknowledgment hereof, shall be construed as left (1/2) of Lot Ten (10) of Hutchings' Addition to Winterset, Id and phrases herein, including acknowledgment hereof, shall be construed as left (1/2) of Lot Ten (10) of Hutchings' Addition to Winterset, Id and phrases herein, including acknowledgment hereof, shall be construed as left (1/2) of Lot Ten (10) of Hutchings' Addition to Winterset, Id and phrases herein, including acknowledgment hereof, shall be construed as left (1/2) of Lot Te

ELISHA P. BUSCH COMMISSION NO. 714506 MY COMMISSION EXPIRES

_ , Notary Public in and for said State