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Document 2004 4786

Book 2004 Page 4786 Type 05 01 Pages 2 Date 10/12/2004 Time 2:24 PM

Rec Amt \$12.00

MICHELLE "MICKI" UTSLER, COUNTY RECORDER MADISON IOWA

Prepared By: ANITA NAZARETH Ocwen Federal Bank FSB 1675 Palm Beach Lakes Blvd. West Palm Beach, Florida 33401

1-800 - 746 - 2936 OFB Loan Number: 36836922

Attorney Code:00247

COMPUTER RECORDED COMPARED

## ASSIGNMENT OF MORTGAGE IOWA

This ASSIGNMENT OF MORTGAGE is made and entered into as of this 21<sup>ST</sup> day of SEPTEMBER, 2004, from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, its successors and assigns, as nominee for FINANCE AMERICA, LLC, its successors and assigns, ("Assignor) to LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF STRUCTURED ASSET SECURITIES CORPORATION, STRUCTURED ASSET INVESTMENT LOAN TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-2, whose address is c/o Ocwen Federal Bank FSB, 1675 Palm Beach Lakes Blvd., West Palm Beach, FL 33401, all its rights, title and interest in and to a certain mortgage duly recorded in the Recorder's Office of MADISON County, State of IOWA, as follows;

Mortgagor: MIKE (MUSA) I. ABUSWAL

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS

NOMINEE FOR FINANCE AMERICA LLC. Document Date: DECEMBER 17, 2003

Date Recorded: 12 18 03

Document/Instrument/Entry Number:

Book: 2003 Page: 7403

Property Address: 51 W LANESTREET, WINTEREST, IA

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by Scott Anderson, the Vice President on the 21<sup>ST</sup> day SEPTEMBER, 2004, has hereunto set its corporate name and seal.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Name: Scott Anderson
Title: Vice President

STATE OF FLORIDA

} }SS.

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me this 21<sup>ST</sup> day of SEPTEMBER, 2004 by Scott Anderson, the Vice President of Mortgage Electronic Registration Systems, Inc., on behalf of the corporation. He is personally known to me.

Witness my Hand and Seal of Office.

/ Public - Stafé of Florida

MIN: 100052300368369228 MERS Ph.#: (888) 679 - 6377 Priscilla Langlois

My Commission DD273764