

Document 2004 3921

Book 2004 Page 3921 Type 05 03 Pages 7 Date 8/23/2004 Time 2:01 PM

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MICHELLE "MICKI" UTSLER, COUNTY RECORDER MADISON IOWA

Farm Service Agency Prepared by: 815 E Hwv 92 Winterset, Iowa 50273 (515) 462-4884 (Name) (Title) (Phone No.)

Form 1951-2-IA (REV 1-96) RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the UNITED STATES OF AMERICA, as owner and holder of the following described real estate mortgage(s) made and executed by Jack E. Wildin and

Madison County, Iowa, to wit:

Janice A. Wildin

Date of Mortgage	Date Filed	Book & Page/Document Number
07/12/85	07/12/85	143 431
10/25/85	10/28/85	144 262
07/21/97	08/05/97	190 697
01/03/91	01/04/91	158 59
06/09/97	06/13/97	189 371
09/24/98	09/30/98	202 531
06/19/01	06/26/01	2001 2660

Does hereby release all interest of the United States in the property described therein.

This release is executed and delivered pursuant to the Consolidated Farm and Rural Development Act (7 USC 1921), or Title V of the Housing Act of 1949, as amended (42 USC 1471), and the delegations of authority published in the Code of Federal Regulations are subject to constructive notice under the Federal Register Act(44 USC 1507 and 1510).

IN WITNESS WHEREOF, The United States of America has caused these presents to be executed by its duly authorized representative this 5th day of August , XXXX. 2004

> UNITED STATES OF AMERICA mander

Name and Title

Thomas D. Fry, Farm Loan Manager

ACKNOWLEDGEMENT

STATE OF IOWA) SS COUNTY OF Madison

Before me, a Notary Public in and for the County and State aforesaid, personally appeared Thomas D. Fry to me personally known, who upon his/her oath acknowledged himself/herself to Farm Loan Manager of the office and being authorized so to do, voluntarily executed the foregoing instrument for the purposes therein set forth on behalf of the United States of America, acting through the Administrator of the Agency as a voluntary act and deed of the United States of America. Sth DIANE FITCH August,

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this жууу 2004.

(SEAL)

Commission Number 728590

My Commission Expires <u>5-21-07</u>