Document 2004 3806

Book 2004 Page 3806 Type 05 03 Pages 1 Date 8/16/2004 Time 11:49 AM Rec Amt \$7.00

MICHELLE "MICKI" UTSLER, COUNTY RECORDER MADISON IOWA

Prepared by: Eugene C Campbell

Chase Manhattan Mortga

Chase Manhattan Mortgage Corp. 1500 Nth 19th Street, P.O. Box 4025

Monroe, LA 71211-9981 Telephone: 800-848-9136

COMPUTER RECORDED COMPARED

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain real estate mortgage bearing the date February 13, 2003 in the amount of \$55,000.00 whereinRandall Simon And Cathy Simon, F/K/A Cathy Anderson, Husband And Wife is/are the mortgagor(s) and FARMERS & MERCHANTS STATE BANK is the mortgagee and given upon the following described real property, to-wit:

LOTS 5 AND 6 AND THE WEST 6 FEET OF LOT 7 OF THE RE-SUBDIVISION OF BLOCK 21 OF PITZER 7 KNIGHT'S ADDITION TO THE TOWN OF WINTERSET, MADISON COUNTY, IOWA.

and recorded in Volume/Book 2003 Page 898 Document 000898 in the Office of the Recorder of Madison County, State of Iowa, on February 19, 2003 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this August, 2, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION

Campbell

Anchell John Vice Presider

Nicole Moore Asst. Secretary

State of: Louisiana

Parish/County of: Ouachita

On August, 2, 2004, before me, the undersigned, a Notary Public, in and for said County/Parish and State, personally appeared Anchell Johnson and Nicole Moore known to me to be a(n) Vice President and a(n) Asst. Secretary respectively, of said corporation as aforesaid, and acknowledged the foregoing instrument to be their free act and deed in said capacity, and the free act and deed of said corporation.

Michael Evans - 33404

Notary Public

Lifetime Commission

Loan Number: 000000001517533188

County of: Madison Investor Number: 510 Investor Category

Investor Loan Number: 721789531