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MICHELLE "MICKI" UTSLER, COUNTY RECORDER MADISON IOWA

Prepared by: USDA RURAL DEVELOPMENT

Jodi L. Martin (NAME)

SFHS (Title)

909 E 2nd Avenue, Indianola, IA 50125 (Address)

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(REV 10-97) Form 1951-2-IA

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the UNITED STATES OF AMERICA, as owner and holder of the following described real estate mortgage (s) made and executed by

DAVID R. THORNBURG AND CHRISTINE L. THORNBURG

of MADISON County, Iowa, to wit:

Date of Mortgage	Date Filed	Book & Page/Document Number
NOVEMBER 10, 1992	NOVEMBER 10, 1992	BOOK 164, PAGE 232, #1226
SEPTEMBER 22, 1986	SEPTEMBER 22, 1986	BOOK 146, PAGE 403, #586

Does hereby release all interest of the United States in the property described therein.

This release is executed and delivered pursuant to the Consolidated Farm And Rural Development Act (7 USC 1921), or Title V of the Housing Act of 1949, as amended (42 USC 1471), and the delegations of authority published in the Code of Federal Regulations are subject to constructive notice under the Federal Register Act (44 USC 1507 and 1510).

IN WITNESS WHEREOF, The United States of America has caused these presents to be executed by its duly authorized representative this 6th day of August, 2004.

UNITED STATES QF AMERICA BY JODI L. MARTIN Single Family Housing Specialist Warren County, Iowa Indianola, IA USDA - Rural Development Office

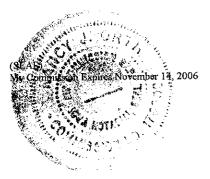
ACKNOWLEDGMENT

STATE OF IOWA COUNTY OF Warren)

Before me, a Notary Public in and for the County and State aforesaid, personally appeared JODI L. MARTIN with whom I am personally acquainted, who upon his/her oath acknowledged himself/herself to be the SINGLE FAMILY HOUSING SPECIALIST of the INDIANOLA IA USDA - Rural Development Office and being authorized so to do, voluntarily executed the foregoing instrument for the purposes therein set forth on behalf of the United States of America, acting through the Administrator of the USDA Rural Development as a voluntary act and deed of the United States of America.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 6TH day of AUGUST, 2004.

)SS



MANCY J. OTT

