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MICHELLE "MICKI" UTSLER, COUNTY RECORDER  
MADISON IOWA

✓ When Recorded Please Return To:  
RONALD G. PURKEYPILE, BONNIE R PURKEYPILE  
302 N LIBERTY  
CINCINNATI, IA 52549

COMPUTER	✓
RECORDED	✓
COMPARED	

### RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL NEW BY THESE PRESENTS: That the undersigned, the owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of 11/20/2001 made and executed by: RONALD G. PURKEYPILE, BONNIE R PURKEYPILE

to Mortgage Electronic Registration Systems, Inc. and Recorded in the records of the office of the Recorder of the County of MADISON, State of Iowa, in Book 2001 of Official Records, Page 5273 Inst # 5273 on 11/21/2001, is redeemed, paid off, satisfied and discharged in full\*. Said mortgage was in the original amount of \$74,825.00.

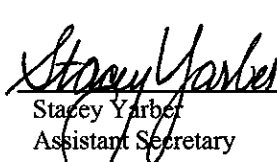
Dated this 29 day of July, 2004.

(Satisfaction of Real Estate Mortgages, Section 655.1. The Code. 1973. by separate instrument only. Satisfaction by Foreign Fiduciaries, Sections 633.144 - 633.147; Release for Deceased Mortgagee. Section 633.95)

\*As to method of record release of mortgage on personal property see Uniform Commercial Code  
NOTE: For partial release of real estate mortgages, see Documentary Form No. 207

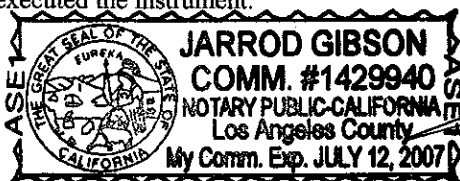
Mortgage Electronic Registration Systems, Inc.

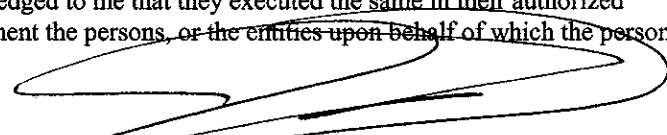
  
Diana Carreon  
Assistant Secretary

  
Stacey Yarber  
Assistant Secretary

State of CALIFORNIA, LOS ANGELES County, ss:

On 07/29/2004, before me, Jarrod Gibson, Notary Public, personally appeared Diana Carreon and Stacey Yarber, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.



  
Jarrod Gibson  
Notary Public in and for said  
County and State

STATE OF IOWA  
COUNTY OF MADISON

Fee \$ \_\_\_\_\_ Paid

} Filed for record this day of \_\_\_\_\_  
} ss. A.D. 20 \_\_\_\_ at \_\_\_\_ o'clock \_\_\_\_ M., and recorded  
} in Book \_\_\_\_\_ of \_\_\_\_\_ on Page \_\_\_\_\_.

\_\_\_\_\_  
Deputy Recorder