

MICHELLE "MICKI" UTSLER, COUNTY RECORDER  
MADISON IOWA

Prepared by: JODI L. MARTIN  
USDA RURAL (NAME)  
DEVELOPMENT

SFHS 909 E. 2<sup>ND</sup> AVE., SUITE D, INDIANOLA, IA 50125  
(Title) (Address)

515-961-5365  
(Phone No.)

Form 1951-2-IA (REV 10-97)

**RELEASE OF REAL ESTATE MORTGAGE**

COMPUTER	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input type="checkbox"/>

KNOW ALL MEN BY THESE PRESENTS, that the UNITED STATES OF AMERICA, as owner and holder of the following described real estate mortgage (s) made and executed by

KIMBERLY A. SHAW

of MADISON County, Iowa, to wit:

Date of Mortgage  
NOVEMBER 14, 1997

Date Filed  
NOVEMBER 14, 1997

Book & Page/Document Number  
BOOK 194, PAGE 124, #1909

Does hereby release all interest of the United States in the property described therein.

This release is executed and delivered pursuant to the Consolidated Farm And Rural Development Act (7 USC 1921), or Title V of the Housing Act of 1949, as amended (42 USC 1471), and the delegations of authority published in the Code of Federal Regulations are subject to constructive notice under the Federal Register Act (44 USC 1507 and 1510).

IN WITNESS WHEREOF, The United States of America has caused these presents to be executed by its duly authorized representative this 2ND day of AUGUST, 2004.

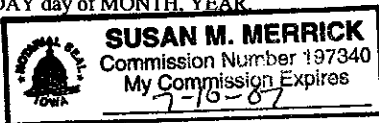
UNITED STATES OF AMERICA  
BY Jodi L. Martin  
JODI L. MARTIN  
SFHS  
WARREN County, Iowa  
INDIANOLA IA USDA - Rural Development Office

**ACKNOWLEDGMENT**

STATE OF IOWA )  
COUNTY OF WARREN )

Before me, a Notary Public in and for the County and State aforesaid, personally appeared JODI L. MARTIN with whom I am personally acquainted, who upon his/her oath acknowledged himself/herself to be the SFHS of the INDIANOLA IA USDA - Rural Development Office and being authorized so to do, voluntarily executed the foregoing instrument for the purposes therein set forth on behalf of the United States of America, acting through the Administrator of the USDA Rural Development as a voluntary act and deed of the United States of America.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this DAY day of MONTH, YEAR.



Susan M. Merrick  
SUSAN MERRICK  
Notary Public

(SEAL)  
My Commission Expires