

| | THE IOWA STATE BAR ASSOCIATION | | · · · · | | | | | ent 2004 | | | | _ | |
|---|--------------------------------|--------|---------|-----------|-------|----------------------------------|-------------|--------------------------------------|-------------|----------------|-----------------------|-----------------|-------|
| ŧ | Official Form No. 129 | | | | _ | Dat | к 20 е 7 | 04 Page 3 /30/2 <mark>00</mark> 4 | 3538 1 T | lype me 12: | 27 PM | Pages | s 1 |
| | | | | | | | | \$7,00 | | | | | |
| | | } | <u></u> | 7 | | MICHELLE "MICKI" MADISON IOWA | | | ' UT | SLER, | COUNTY | RECORDE | RDER |
| | , | | R | OMPUTER | | C | | | - | | | | |
| | € DEBBIE MILLER | İ: | | OMPARED | _ | | | | | | | | 1 |
| | Preparer EARLHAM SAVING | S BANK | 130 N | CHESTNUT | AVE | BOX | 426 | EARLHAM | IA | 50072 | (515) | 758- | -2251 |
| | Individual's N | ame | | Street Ad | dress | | | City | | | Pho | one | |
| | STAP. | RELEA | SE O | F REAL E | STA | ATE | MO | RTGAGI | | SPACE FC | E ABOVE 1 OR RECOF | THIS LI RDER | NE |

| *OCTR** |
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| The undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of the |
| DOUGLAS J. MINER AND ANDREA M. MINER |
| to EARLHAM SAVINGS BANK |
| and Recorded in the records of the office of the Recorder of the County of |
| State of lowa_Book 2004 of MORTGAGES page 601 on the 10TH day of FEBRUARY , 2004 is redeemed, paid off, satisfied and discharged in full. |
| Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to the context |
| Dated this 22ND day of JULY , 2004 . |
| EABLHAM SAVINGS BANK |
| CABLITATIOS DANK |
| NOTE: For partial release of |
| ROBER J. KRESS, VILE PRESIDENT |
| Formand 130 3 |
| AMES L. ADKINS, VICE PRESIDENT |
| STATE OF IOWA MADISON COUNTY, ss: |
| On this 22NDday of JULY , 2004 before me, the undersigned, a Notary Public in |
| and for said County and State, personally appeared |
| JAMES L. ADKTNS , to me personally known, who being by me duly sworn, did say that they are the VICE PRESIDENT and VICE PRESIDENT |
| respectively, of said corporation; that (Nax seak XNAX XDEEX XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| seal of said) corporation; that said instrument was signed (and sealed) on behalf of said corporation by authority of its Board of Directors; and that the said ROBERT J. KRESS and |
| JAMES L. ADKINS as such officers, acknowledged the execution of said instrument to |
| be the voluntary act and deed of said corporation, by it and by them voluntarily executed. |
| DEBRAK, MILLER Dubra K MCLL |
| 1 ATT & commission Number 1922001 (1) DEBRAK, MILLER |
| My Commission Expires Notary Public In and for said State |
| COUNTY |
| On thisday of,before me, the undersigned, a Notary Public in |
| and for said County and State, personally appeared |
| to me known to be the identical person(s) named in and who executed the foregoing instrument and acknowledged that (he)(she)(they) executed the same as (his)(her)(their) voluntary act and deed. |
| (1) |
| (1) Notary Public in and for said State |

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129 RELEASE OF MORTGAGE Revised January, 1999