

Document 2004 4184

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MICHELLE "MICKI" UTSLER, COUNTY RECORDER
MADISON IOWA

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RECORDED
COMPARED

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Recording Requested By/ Return To:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 11000 BROKEN LAND PKWY, #600 COLUMBIA, MD 21044, does hereby grant, sell, assign, transfer and convey, unto Provident Bank, a corporation organized and existing under the laws of State of Ohio (herein "Assignee"), whose address is a certain Mortgage dated July 31, 2000, made and executed by JEFFREY L HOVICK AND DAWN R HOVICK, HUSBAND AND WIFE, AS JOINT TENANTS to and in favor of FIELDSTONE MORTGAGE COMPANY upon the following described property situated in Madison County, State of Iowa: SEE ATTACHMENT "A"

such Mortgage having been given to secure payment of SEVENTY THOUSAND EIGHT HUNDRED & 00/100 (Include the Original Principal Amount) (\$ 70,800.00) which Mortgage is of record in Book, Volume, or Liber No. 219, at page 609 (or as No.) of the LAND Records of Madison County, State of Iowa, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness Toni Sanchez FIELDSTONE MORTGAGE COMPANY
TONI SANCHEZ (Assignor)
Witness Lunette Peele By: Aletha L. Clyburn
LUNETTE PEELE ALETHA L. CLYBURN
ASSISTANT SECRETARY



Attest
Seal:

This Instrument Prepared By: Fieldstone Mortgage Company, address: 11000 BROKEN LAND PKWY, #600 COLUMBIA, MD 21044, tel. no.: (410) 772-7200

STATE OF MARYLAND
COUNTY OF Howard
ON Ruth Peacock BEFORE ME, ALETHA L. CLYBURN
PERSONALLY APPEARED ASSISTANT SECRETARY

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Ruth Peacock
FNMA - Multistate/1 Assignment of Mortgage 12/95
^ 995M1L (9605)
VMP MORTGAGE FORMS - (800)521-7291



EXHIBIT "A"

A tract of land commencing at a point 483 feet West and 76.7 feet North of the Southeast corner of the Northeast Quarter (NE1/4) of Section Sixteen (16) in Township Seventy-four (74) North, Range Twenty-six (26) West of the 5th P.M., Madison County, Iowa, thence North 111.8 feet, thence West 177 feet, thence South 111.25 feet, thence South 89°49.35' East, 177 feet to the point of beginning, and containing 0.45 acres, more or less,

