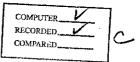


Document 2004 4119

Book 2004 Page 4119 Type 05 09 Pages 1 Date 9/02/2004 Time 1:38 PM Rec Amt \$7.00

MICHELLE "MICKI" UTSLER, COUNTY RECORDER

Prepared by: Union State Bank, P.O. Box 110, Winterset, Iowa (515) 462-2161



PARTIAL RELEASE OF REAL ESTATE MORTGAGE

Known All Men By These Presents:

That the undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, receipt of which is hereby acknowledge, do hereby acknowledge that the following described real estate situated in Madison County, Iowa to wit:

Parcel "C", a part of Parcel "B", located in the Southeast Quarter (1/4) of the Southeast Quarter (1/4) of Section Nine (9), Township Seventy-four (74) North, Range Twenty-nine (29) West of the 5th P.M., City of Macksburg, Madison County, Iowa, containing 0.475 acres, as shown in Plat of Survey filed in Book 2004, Page 3588 on August 2, 2004, in the Office of the Recorder of Madison County, Iowa.

is hereby released from the lien of the real estate mortgage, executed by Gary L. Spencer and Donna Spencer, Husband and Wife as Joint Debtors, dated November 9, 2001, recorded in the records of the Office of the Recorder of the County of Madison, State of Iowa, in Book 2001 of Mortgages, page 5141, specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining property embraced in the mortgage above described

Words and phrases herein, including acknowle and as masculine, feminine or neuter gender, according Dated 27 th day of August, 2004.	dgment hereof, shall be construed as in the singular or plura to the context.
Union State Bank	
Bullet Brown Duane Gordon, Vice President	
CORPORATE	
that they are the <u>Vice President</u> respectively, of said cor corporation, that said instrument was signed and sealed	on behalf of said corporation by authority of its Board of rs, acknowledged the execution of said instrument to be the
STATE OF IOWA, Filed for recorded this COUNTY OF Madison ato'cloc page	day of, A.D. 20 k M, and recorded in Book of on
Deputy	SANDRA D. CORKREAN Commission Number 712418 My Commission Expires
Recorder FEE \$ Paid	
WHEN RECORDED PLEASE RETURN TO:	Union State Bank

P.O. Box 110 Winterset, Iowa 50273