

COMPUTER
RECORDED
COMPARED

MICHELLE "MICKI" UTSLER, COUNTY RECORDER
MADISON IOWA

✓ This form was prepared by: Americas Moneyline, Inc.
4880 Cox Road, Glen Allen, Virginia 23060

, address: _____, tel. no: (804) 418-8500

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4880 Cox Road, Glen Allen, Virginia 23060
does hereby grant, sell, assign, transfer and convey, unto Deutsche Bank Trust Company Americas f/k/a Banker's Trust Company,
as Trustee and Custodian by: Saxon Mortgage Services, Inc. f/k/a Meritech Mortgage Services, Inc. as their
attorney-in-fact.,
a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is _____,
a certain Mortgage dated March 26, 2003 _____, made and executed by
Dennis J. Read _____


to and in favor of America's MoneyLine Inc. _____ upon the
following described property situated in Madison _____ County, State of Iowa:
See Schedule A attached hereto and made a part hereof.

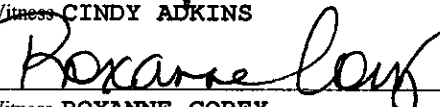
such Mortgage having been given to secure payment of _____
Eighty-Six Thousand Two Hundred Fifty and 00/100ths (\$ 86,250.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 2003 _____, at page 3248 (or as No. _____
003248) of the _____ Records of Madison _____ County,
State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

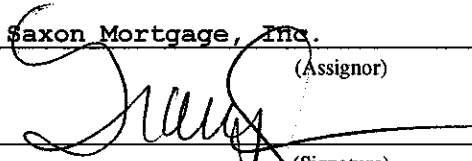
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
March 26, 2003



Witness CINDY ADKINS


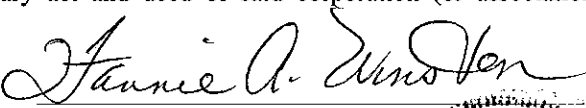
Witness ROXANNE COREY

Saxon Mortgage, Inc. _____
(Assignor)
By:  _____
(Signature)
Tracy Leckie, AVP

Attest
Seal:



THE STATE OF Virginia)
COUNTY OF Henrico)
On this 26TH day of March _____, A.D. 2003 _____, before me, a notary public in and for
said county, personally appeared Tracy Leckie _____, to me personally known, who
being by me duly sworn (or affirmed) did say that he/she is AVP _____ of
said corporation (or association), Saxon Mortgage, Inc. _____, that the seal affixed to
said instrument is the seal of said (or that no seal has been procured by the said) corporation (or association) and that said
instrument was signed and sealed on behalf of the said corporation (or association) by authority of its board of directors (or
trustees) and the said AVP _____
acknowledged the execution of said instrument to be the voluntary act and deed of said corporation (or association) by it
voluntarily executed.



Notary Public Fannie A. Winston
Commission Expiration November 30, 2005

