

Document 2004 2992

Book 2004 Page 2992 Type 05 01 Pages 1 Date 6/28/2004 Time 3:26 PM Rec Amt \$11.00

	MICHELLE "MICKI" UTSLER, COUNTY RECORDER MADISON IOWA
This instrument was prepared by: UNION STATE BANK P.O. BOX 110	201 WEST COURT WINTERSET, IA 502/3 (515) 462-2161
State of lowa ————————————————————————————————————	ce Above This Line For Recording Data
ASSIGNMENT O	F MORTGAGE COMPUTER RECORDED COMPARED Which is
For Value Received, UNION STATE BANK	
or Value Received, <u>UNION STATE BANK</u> organized and existing under the laws of <u>THE STATE OF IOWA</u>	, which is organized and
MERCHANTS BANK NATIONAL ASSOCIATION existing under the laws of MINNESOTA	whose address is
O2 EAST THIRD ST. WINONA, MN 55987 and to that certain Mortgage dated 06-23-2004	, all right, die and meet
and to that certain Mortgage dated <u>ub-23-2004</u>	as mortgager/ area
MINO TO THE TELE TIME TIME TO THE TELE TIME TO THE TIME TO THE TELE TIME TO THE TELE TIME TO THE TELE TIME TO THE TIME TO THE TELE TIME TO THE TELE TIME TO THE TIME TO THE TELE TIME TO THE TELE TIME TO THE TELE TIME TO THE	, as Mortgagee and filed for record or
JNION STATE BANK 16-28-2004 , in BOOK 2004 PAGE 299 1	in the
06-28-2004 , in BUUK 2004 PAGE CAPTICE for MADISON	County, lowa, together with all
DUÂNE GORDON, VICE PRESIDENT	
ACKNOWLEDGMENT. (Lender Acknowledgment)	
STATE OF IOWA , COUNTY OF MADE	a Notary Public, in and for said County, personally
Off this Estate CORDON	, to me personally known,
	thers/members (or other governing body) and the said
VICE PRESIDENT instrument to be the voluntary act and deed of said busine	acknowledged the exceeding of the
My commission expires:	
SANDRA D. CORKREAN Commission Number 712418 My Commission Expires Q - \(\rangle - 0 \frac{4}{3} \)	(Notary Public)