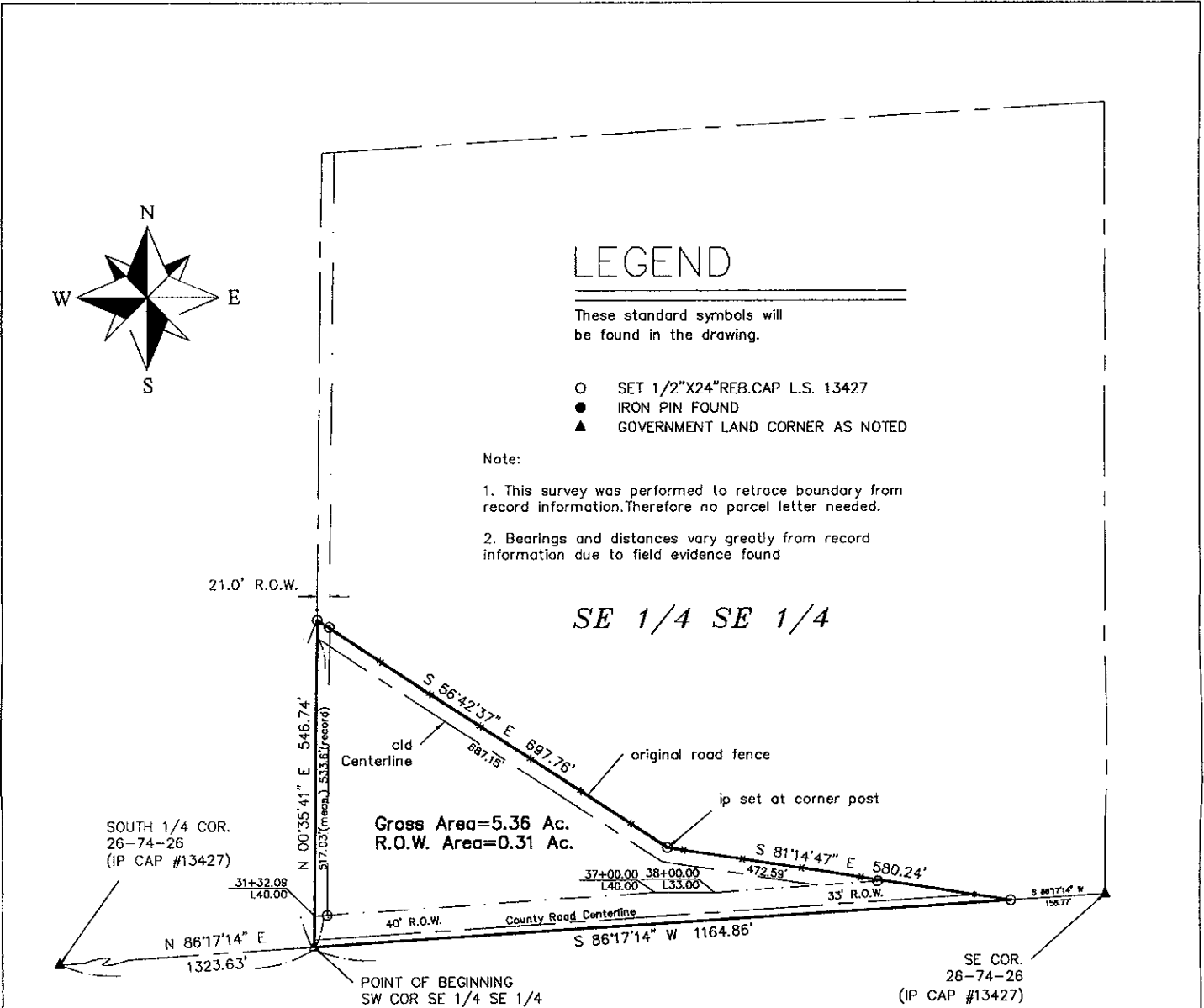


MICHELLE "MICKI" UTSLER, COUNTY RECORDER
 MADISON IOWA

COMPUTER
 RECORDED
 COMPARED

Prepared by: Boldman Land Surveying, L.L.C., P.O. Box 66, Winterset, Ia. 50273. (515)462-9242



Legal Description from Book 115 Page 53

The Southeast 1/4 of the Southeast 1/4 of Section 26 except tract of land 50 feet wide, being 25 feet on each side of the following described center to wit: Commencing at a point 533.6 feet North of the Southwest corner of said last described 40 acre tract, and running thence South 56°30' East, 696.6 feet, thence South 82°55' East 542.1 feet to the South Line of said 40 acre tract, containing 1.38 acres, more or less and also except all that part of said 40 acre tract lying South and West of the above described 1.38 acre tract, containing 4.01 acres, more or less; all in Township 74 North, Range 26 West of the 5th P.M., Madison County, Iowa.

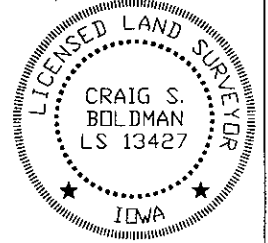
As Surveyed Legal Description

Part of the Southeast 1/4 of the Southeast 1/4 (SE 1/4 SE 1/4) of Section 26, Township 74 North, Range 26 West of the 5th P.M., Madison County, Iowa, described as follows:

Beginning at the Southwest Corner of said SE 1/4 SE 1/4 ;

thence N 00°35'41" E a distance of 546.74' to an iron pin;
 thence S 56°42'37" E a distance of 697.76' to an iron pin;
 thence S 81°14'47" E a distance of 580.24' to an iron pin;
 thence S 86°17'14" W a distance of 1164.86' to the Point of Beginning;

Containing 5.36 acres of land including 0.31 acres of county road right of way



I HEREBY CERTIFY THAT THIS LAND SURVEYING DOCUMENT WAS PREPARED AND THE RELATED SURVEY WORK WAS PERFORMED BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY LICENSED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF IOWA.

SIGNATURE: *Craig S. Boldman*
 NAME: CRAIG S. BOLDMAN
 DATE: 6/22/04
 MY LICENSE RENEWAL DATE IS: DECEMBER 31, 2004

| Boundary Survey | | |
|----------------------------------|--|-----------------------|
| REQUESTED BY: Coldwell Banker | BOLDMAN LAND SURVEYING, L.L.C. P.O. BOX 66 WINTERSSET, IA. 50273 (515)462-9242 | |
| SURVEYED 4/23-25/04 | SCALE 1"=200' | |
| PROJECT NO. 04025 | DATE | OWNER LaVon Howell |