

MICHELLE "MICKI" UTSLER, COUNTY RECORDER  
MADISON IOWA

COMPUTER	✓
RECORDED	✓
COMPARED	✓

## This space for Recorder's use only

Document Prepared By: **RONALD E. MEHARG**  
**1111 ALDERMAN DR., SUITE 350, ALPHARETTA, GA 30005**  
**Telephone #: 770-753-4373**

When recorded return to:

**DOCX, LLC**  
**1111 ALDERMAN DR., SUITE 350**  
**ALPHARETTA, GA 30005**  
**770-753-4373**  
 Property Address:  
**2117 WARREN AVE.**  
**ST. CHARLES, IA 50240**

IAMRSD-5 04/23/04

Project #: **472WFHM**Reference #: **472-0548828**

\* 4 7 2 - 0 5 4 8 8 2 8 \*

Secondary Reference #: **20040626 (R045)**PIN/Tax ID #: **430083628023000****MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**, whose address is, **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **MARK A. TOMLINSON AND SANDRA A. TOMLINSON, HUSBAND AND WIFE**Original Mortgagee: **WELLS FARGO HOME MORTGAGE, INC., A CORPORATION**Loan Amount: **\$112,000.00**Date of Mortgage: **7/22/2002**Date Recorded: **7/26/2002**Book: **2002**Page: **3645**Instrument Number: **003645**

Legal Description (if required):

Comments:

and recorded in the official records of **Madison** County, State of **Iowa** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **06/17/2004**.

**WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**

*Rodger Harpster*  
 Witness: **RODGER HARPSTER**

*Linda Green*  
**LINDA GREEN**  
 VICE PRES. LOAN DOCUMENTATION

*Cathie Cox*  
 Witness: **CATHIE COX**



*Rachell Murrah*  
**RACHELL MURRAH**  
 VICE PRES. LOAN DOCUMENTATION

State of **GA**County of **FULTON**

On this date of **06/17/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **RACHELL MURRAH**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Usha Dalmia*  
 Notary Public:



**USHA DALMIA**  
 Notary Public-Georgia  
 Fulton County  
 My Commission Expires **Sept. 16, 2006**