

Document 2004 2752

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MICHELLE "MICKI" UTSLER, COUNTY RECORDER MADISON IOWA

> COMPUTER RECORDED COMPARED

Prepared By: STEVE GALLAHER, PRINCIPAL RESIDENTIAL MORTGAGE, INC. 711 HIGH ST, DES MOINES, IA 50392 1-800-367-6448

Return By Mail To:

Principal Residential Mortgage ATTN: RELEASE, H1 711 High Street Des Moines, IA 50392-0665

SATISFACTION OF MORTGAGE

PRINCIPAL RESIDENTIAL MORTGAGE, INC. 906 #:6363551-0 "MARCHANT" Madison, Iowa VRU #: 8886796377

KNOW ALL MEN BY THESE PRESENTS that PRINCIPAL RESIDENTIAL MORTGAGE, INC. whose address is ATTN: RELEASE, H1, 711 HIGH STREET, DES MOINES, IA 50392-0665 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Grantor: ERIC H MARCHANT, AN UNMARRIED PERSON AND TERRY L HOPKINS, AN UNMARRIED

PERSON

Original Grantee: EARLHAM SAVINGS BANK

Dated: 11/03/2003 Recorded: 11/04/2003 in Book/Reel/Liber: 2003 Page/Folio: 6665 in the records of the County

Recorder of Madison State of Iowa

Property Address: 1409 JUNIPER TRAIL, EARLHAM, IA 50072

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed as a free act and deed the foregoing instrument.

PRINCIPAL RESIDENTIAL MORTGAGE, INC.

On May 17th, 2004

PAUL F. BOGNANNO, President & Chief

Executive Officer

STATE OF Iowa **COUNTY OF Polk**

MILER

Per Sper On May 17th, 2004, before me, L. MILLER, a Notary Public in and for Polk County, in the State of Iowa, personally appeared PAUL F. BOGNANNO, President & Chief Executive Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

and official seal.

Notary Expires: 08/05/2005 #717756

L. MILLER Commission Number 717756 My Commission Expires August 5, 2005

MINIMAN MANAGE ALS CORPORAN

(This area for notarial seal)