

Document 2004 2751

Book 2004 Page 2751 Type 05 03 Pages 1  
Date 6/14/2004 Time 1:32 PM  
Rec Amt \$11.00

MICHELLE "MICKI" UTSLER, COUNTY RECORDER  
MADISON IOWA

COMPUTER	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input type="checkbox"/>

Prepared By: STEVE GALLAHER, PRINCIPAL RESIDENTIAL MORTGAGE, INC. 711 HIGH ST, DES MOINES, IA 50392 1-800-367-6448

Return By Mail To:

Principal Residential Mortgage  
ATTN: RELEASE, H1 711 High Street  
Des Moines, IA 50392-0665



**SATISFACTION OF MORTGAGE**

PRINCIPAL RESIDENTIAL MORTGAGE, INC. 906 #:8264902-1 "SHAW" Madison, Iowa VRU #: 8886796377


KNOW ALL MEN BY THESE PRESENTS that PRINCIPAL RESIDENTIAL MORTGAGE, INC. whose address is ATTN: RELEASE, H1, 711 HIGH STREET, DES MOINES, IA 50392-0665 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

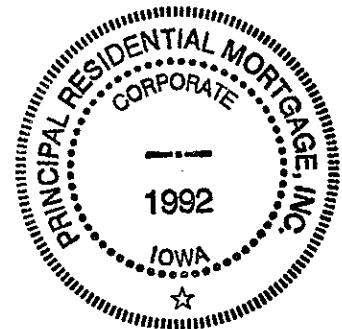
Original Grantor: RANDY S SHAW, A SINGLE PERSON  
Original Grantee: FARMERS & MERCHANTS STATE BANK  
Dated: 09/02/2003 Recorded: 09/08/2003 in Book/Reel/Liber: 2003 Page/Folio: 5338 as Instrument No.: 5338 in the records of the County Recorder of Madison State of Iowa

Property Address: 1333 ROSEMAN BRIDGE ROAD, WINTERSET, IA 50273

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed as a free act and deed the foregoing instrument.

PRINCIPAL RESIDENTIAL MORTGAGE, INC.  
On May 17th, 2004


By:   
PAUL F. BOGNANNO, President & Chief Executive Officer

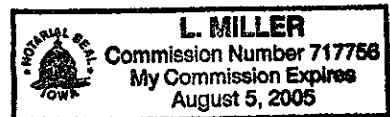


STATE OF Iowa  
COUNTY OF Polk

On May 17th, 2004, before me, L. MILLER, a Notary Public in and for Polk County, in the State of Iowa, personally appeared PAUL F. BOGNANNO, President & Chief Executive Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
L. MILLER  
Notary Expires: 08/05/2005 #717756



(This area for notarial seal)