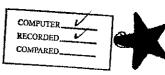
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Book 2004 Page 3435 Type 05 09 Pages 1 Date 7/23/2004 Time 3:15 PM Rec Amt \$7.00

MICHELLE "MICKI" UTSLER, COUNTY RECORDER MADISON IOWA



✓ Prepared by: Union State Bank, Michell L Cleghorn, P.O. Box 110, Winterset, Iowa (515) 462-2161

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

Known All Men By These Presents:

That the undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, receipt of which is hereby acknowledge, do hereby acknowledge that the following described real estate situated in <u>Madison</u> County, Iowa to wit:

Lot Four (4) IN Block Three (3) of Jones Addition to the City of Winterset, Madison County, Iowa

is hereby released from the lien of the real estate mortgage, executed by <u>Jason E Kems and Nicole R Kems</u>, <u>Husband and Wife as joint debtors</u> dated <u>May 23, 2003</u>, recorded in the records of the Office of the Recorder of the County of <u>Madison</u>, State of Iowa, in Book <u>2003</u> of <u>Mortgages</u>, page <u>3155</u>, specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining property embraced in the mortgage above described.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural, and as masculine, feminine or neuter gender, according to the context.

Dated 22nd day of July, 2004.	
by: Deve Manual by:	Mare Soron uane Gordon, Vice President
CORPORATE	
On this <u>22nd</u> day of <u>July</u> A.D. <u>2004</u> , before me the undersign in said State, personally appeared <u>Steven D. Warrington</u> and <u>Duane of the seal affixed thereto is the seal of said corporation; that said instructions are the seal affixed thereto is the seal of Director, and that the said <u>Statestical Statestical Commission Number 195532 My Commission Expires</u> Notary</u>	Gordon, to me personally known, who being by President respectively, of said corporation; that nent was signed and sealed on behalf of said even D. Warrington and Duane Gordon as
STATE OF IOWA, Filed for recorded this day of	, A.D. 20
COUNTY OF ato'clock M, and recorded Deputy	in Book of on page
Recorder FEE \$ Paid WHEN RECORDED PLEASE RETURN TO:	Union State Bank P.O. Box 110 Winterset, Iowa 50273

