

MICHELLE "MICKI" UTSLER, COUNTY RECORDER  
MADISON IOWA

COMPUTER	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input checked="" type="checkbox"/>

Assignment of Mortgage

8937658  
50310

Please REC 2nd

KNOW ALL MEN BY THESE PRESENTS:

For and in consideration of a good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, U.S. Bank National Association, a National Banking Corporation whose address is 205 West 4<sup>th</sup> Street, ML: CN-OH-X6, Cincinnati, Ohio 45202 ("Assignor"), hereby sells, assigns, and transfers to:

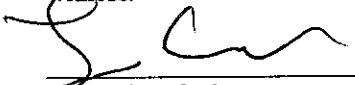
**Mortgage Electronic Registration Systems, Inc., its successors  
and assigns, PO Box 2026 Flint, Michigan 48501-2026**

("Assignee"), any and all right, title, and interest of Assignor in and to that certain mortgage dated 11/3/2003, and recorded in deed book 2003, page 7159\*, in the office of the MADISON County Court Clerk (the "Mortgage"), encumbering the property and improvements as more particularly described on the attached Exhibit "A", and further sells, assigns, and transfers unto Assignee, all loan agreements, financing agreements, promissory notes, security agreements, guarantees, certificates of title, financing statements, compliance documents, appraisals, title insurance policies and other title reports executed and delivered in connection with the Mortgage. This Assignment is made in connection with that certain Master Agreement for Sale and Purchase of Mortgages (the "Agreement") by and between the Assignor and the Assignee. \*on 12/03/03

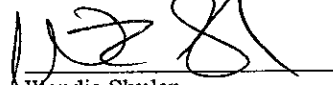
The mortgagor is TODD BROWN  
LORI BROWN

In witness whereof, the Assignor has executed this Assignment this December 11, 2003.

Witness:



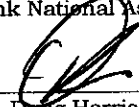
Latoya Crawford



Wendie Shuler

U.S. Bank National Association

BY:

  
Doug Harris

TITLE: Vice President

This instrument Prepared By: Wendie Shuler  
U.S. Bank National Association  
205 West 4<sup>th</sup> Street, ML CN-OH-X6  
Cincinnati, Ohio 45202

MERS Phone: 1-888-679-6377

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Recording Requested by &  
When Recorded Return To:  
US Recordings, Inc.  
2925 Country Drive Ste 201  
St. Paul, MN 55117

19426772

(STATE OF OHIO)  
(COUNTY OF HAMILTON)

BE IT REMEMBERED, that on December 11, 2003, before me, the subscriber, a Notary Public, in and for said State and County, personally appeared Doug Harris, the authorized Vice President of U.S. Bank National Association the Assignor in the foregoing Assignment of Mortgage, who executed this Agreement of Mortgage on behalf of such Assignor and acknowledged the signing thereof to be his/her voluntary act and deed of the Assignor for the uses and purposes therein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal, on the day and year last aforesaid



DONNA S. JOYCE  
Notary Public, State of Ohio  
My Commission Expires 09-05-07

*Donna S. Joyce*  
Notary Public  
Donna S. Joyce

My county of residence is: Hamilton

My commission expires: 9-5-07

This instrument was prepared by: *Doug Harris*  
U.S. Bank National Association  
205 West 4<sup>th</sup> Street, ML CN-OH-X6  
Cincinnati, Ohio 45202

*613-361-8243*

TODD BROWN  
LORI BROWN

Borrower: BROWN  
Loan Number: 00000510566791



BRO

**ATTACHMENT "A"**  
**Property Description**

**Lot Three (3), in Block Twelve (12) of West Addition to  
the Town of Winterset, Madison County, Iowa.**



**U19426792-03GM03**

ASSIGNMENT OF MO

LOAN# 8937658

US Recording