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Document 2004 3332

Book 2004 Page 3332 Type 05 03 Pages 1
Date 7/19/2004 Time 12:12 PM
Rec Amt \$7.00

MICHELLE "MICKI" UTSLER, COUNTY RECORDER
MADISON IOWA

✓ When Recorded Please Return To:
THOMAS R VODRASKA, STELLA VODRASKA
3379 130TH ST
CUMMING, IA 50061

COMPUTER	✓
RECORDED	✓
COMPARED	

C

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL NEW BY THESE PRESENTS: That the undersigned, the owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of 03/08/2004 made and executed by:

THOMAS R VODRASKA, STELLA VODRASKA


to COUNTRYWIDE BANK, A DIVISION OF TREASURY BANK, N.A. and Recorded in the records of the office of the Recorder of the County of MADISON, State of Iowa, in Book 2004 of Official Records, Page 1114 Inst # N/A on 03/15/2004, is redeemed, paid off, satisfied and discharged in full*. Said mortgage was in the original amount of \$19,100.00.

Dated this 09 day of July, 2004.

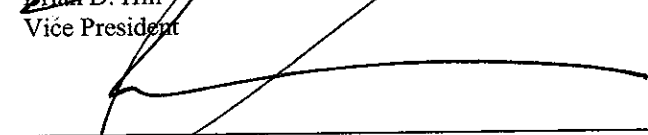
(Satisfaction of Real Estate Mortgages, Section 655.1. The Code. 1973. by separate instrument only. Satisfaction by Foreign Fiduciaries, Sections 633.144 - 633.147; Release for Deceased Mortgagee. Section 633.95)

*As to method of record release of mortgage on personal property see Uniform Commercial Code
NOTE: For partial release of real estate mortgages, see Documentary Form No. 207

Countrywide Bank, a Division of Treasury Bank, N.A.



Brian D. Hill
Vice President

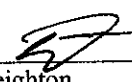


Ronn A. Pisapia
Vice President

State of CALIFORNIA, LOS ANGELES County, ss:

On 07/09/2004, before me, D. Leighton, Notary Public, personally appeared Brian D. Hill and Ronn A. Pisapia, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.





D. Leighton
Notary Public in and for said
County and State

STATE OF IOWA
COUNTY OF MADISON

Fee \$ _____ Paid

} Filed for record this day of _____
} ss. A.D. 20 ____ at ____ o'clock ____ M., and recorded
} in Book _____ of _____ on Page _____.

Deputy Recorder