

MICHELLE "MICKI" UTSLER, COUNTY RECORDER  
MADISON IOWA

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address: **18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**, tel. no: **1(800)967-7623**

# ASSIGNMENT OF MORTGAGE 8823646 4781

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612** does hereby grant, sell, assign, transfer and convey, unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** organized and existing under the laws of Delaware (herein "Assignee"), a corporation organized and existing under the laws of **MI**, PO Box 2026, Flint, MI 48501-2026, whose address is **PO Box 2026, Flint, MI 48501-2026**, made and executed by a certain Mortgage, dated **October 16, 2003**, by **WILLIAM C. ADAMS AND ANGELA C. ADAMS, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON.**

to and in favor of **NEW CENTURY MORTGAGE CORPORATION** upon the following described property situated in **MADISON** County, State of **IOWA**.  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

such Mortgage having been given to secure payment of **Two Hundred Fifty-Five Thousand and No/100 -----** (\$ **255,000.00** )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. **2003**, at page **6364** (or as No. \_\_\_\_\_) of the **MADISON** County, State of **IOWA**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **10/23/03**

Witness **Rosann serrano**  
Witness \_\_\_\_\_  
Attest  
Seal:

**NEW CENTURY MORTGAGE CORPORATION** (Assignor)  
By: **Magda Villanueva** (Signature)  
**A.V.P. \Shipping Manager**



, before me **Reina Chavoya**, personally appeared \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

90840 Batch: 1247560504 14-121  
After Recording Return To: **PO Box 30014**  
**PELLE MANAGEMENT CORPORATION**  
**4690 LONGLEY LANE, Suite #8**  
**RENO, NV 89502** **89520-9819**  
LN#8823646 MIN#:1002696-0008823646-9 16)  
MERS# 1-888-679-6377



8823646 4781



ADAMS WILLIAM C

N N

Faint, illegible text, possibly a return address or recipient information, located in the upper right quadrant of the page.

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

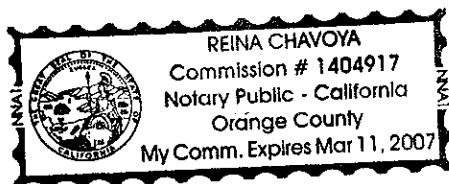
STATE OF CALIFORNIA  
COUNTY OF ORANGE

On October 23, 2003, before me the undersigned **Reina Chavoya**, a Notary Public in and for Orange County and the State of California, personally appeared **Magda Villanueva/A.V.P. Shipping Manager of New Century Mortgage Corporation**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.



Signature of Notary Public



REINA CHAVOYA  
COMMISSION # 1404917  
COMMISSION EXPIRES:  
MARCH 11, 2007

**EXHIBIT "A"**

Lot Twenty (20) of Prairie Ridge Estates located in the Southwest Quarter (1/4) of the Northeast Quarter (1/4) of Section Twenty (20), Township Seventy-seven (77) North, Range Twenty-seven (27) West of the 5<sup>th</sup> P.M., Madison County, Iowa, together with the undivided percentage interest in the general common elements as set forth in the Declaration of Association for Prairie Ridge Estates Association filed in Book 2002, Page 2126 of the Madison County Recorder's Office.