

Document 2004 2269

Book 2004 Page 2269 Type 05 03 Pages 1

Date 5/17/2004 Time 3:45 PM

Rec Amt \$11.00

MICHELLE "MICKI" UTSLER, COUNTY RECORDER  
MADISON IOWA

COMPUTER	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input type="checkbox"/>

Prepared by **Ethan Dornfeldt** U.S. Bank Corporate Loan Services (920) 237-7560, PO Box 3487, Oshkosh, WI 54903-3487

### SATISFACTION OF MORTGAGE

Know All Men by These Presents: That the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of **5/28/98** made and executed by **Harley J Johnson II** to successor U.S. Bank National Association, f/k/a **Mercantile Bank of Western Iowa** and recorded on **6/4/98** in the records of the Recorder of the County of **Madison**, State of **Iowa**, as instrument document # **5087**, **Book #199**, and **Page #223** is redeemed, paid off, satisfied and discharged in full.

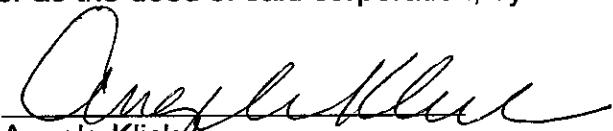
Dated May 11, 2004

U.S. Bank National Association  
f/k/a Mercantile Bank of Western Iowa

  
By: Phyllis A. Fryman  
Assistant Commercial Officer

STATE OF WISCONSIN  
COUNTY OF WINNEBAGO

Personally came before me this May 11, 2004, Phyllis A. Fryman of U.S. Bank National Association to me known to be the person who executed this document, and to me known to be such Assistant Commercial Officer of said corporation and acknowledged that they executed said document as such officer as the deed of said corporation, by its authority.

  
Angela Klick  
Notary Public, State of Wisconsin  
My Commission expires 03/25/07

Return after recording to:  
HARLEY J JOHNSON II  
3356 PHEASANT RUN TRAIL  
PERU IA 50222

Customer #220700052594  
Cost Center #2539336

Return Unrecorded Documents to: //  
U.S. Bank Corporate Loan Services, Attn: **Ethan Dornfeldt**, PO Box 3487, Oshkosh, WI 54903-3487

