

Document 2004 2266

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MICHELLE "MICKI" UTSLER, COUNTY RECORDER MADISON 10WA

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COMPARED.

Prepared by Ethan Dornfeldt U.S. Bank Corporate Loan Services (920) 237-7560, PO Box 3487, Oshkosh, W 54903-3487

SATISFACTION OF MORTGAGE

Know All Men by These Presents: That the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of 6/14/00 made and executed by Harley J Johnson II to successor U.S. Bank National Association, f/k/a Firstar Bank NA and recorded on 6/14/00 in the records of the Recorder of the County of Madison, State of Iowa, as instrument document # 004708, Book #218, and Page #459 is redeemed, paid off, satisfied and discharged in full.

Dated May 11, 2004

U.S. Bank National Association f/k/a Firstar Bank NA

By: Phyllis A. Fryman

Assistant Commercial Officer

STATE OF WISCONSIN COUNTY OF WINNEBAGO

Personally came before me this May 11, 2004, Phyllis A. Fryman of U.S. Bank National Association to me known to be the person who executed this document, and to me known to be such Assistant Commercial Officer of said corporation and acknowledged that they executed said document as such officer as the deed of said corporation, by its authority.

Angela Klick

Notary Public, State of Wisconsin

My Commission expires 03/25/07

/ Return after recording to: HARLEY J JOHNSON II 3356 PHEASANT RUN TRAIL PERU IA 50222

Customer #220700052594 Cost Center #2539336

Return Unrecorded Documents to: U.S. Bank Corporate Loan Services, Attn: Ethan Dornfeldt, PO Box 3487, Oshkosh, WI 54903-3487