

MICHELLE "MICKI" UTSLER, COUNTY RECORDER
MADISON IOWA

Prepared by: Eugene C Campbell
✓ Chase Manhattan Mortgage Corp.
1500 Nth 19th Street, P.O. Box 4025
Monroe, LA 71211-9981
Telephone: 800-848-9136

COMPUTER	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input checked="" type="checkbox"/>

C

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain real estate mortgage bearing the date January 23, 2002 in the amount of \$75,000.00 wherein Chance Berry And Mary Wanser-Berry Husband And Wife, As Joint Tenants With Full Rights Of Survivorship And Not As Tenants In Common is/are the mortgagor(s) and FARMERS & MERCHANTS STATE BANK, WINTERSET is the mortgagee and given upon the following described real property, to-wit:


A TRACT OF LAND DESCRIBED AS COMMENCING 550 FEET WEST OF THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 19, IN TOWNSHIP 76 NORTH RANGE 29 WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, THENCE CONTINUING WEST 402.20 FEET, THENCE NORTH 225 FEET, THENCE EAST 402.20 FEET, THENCE SOUTH 225 FEET TO THE POINT OF BEGINNING, CONTAINING 2.0775 ACRES INCLUDING 0.3047 ACRES OF COUNTY ROAD RIGHT-OF-WAY


and recorded in Volume/Book 2002 Page 453 Document 000453 in the Office of the Recorder of Madison County, State of Iowa, on January 29, 2002 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

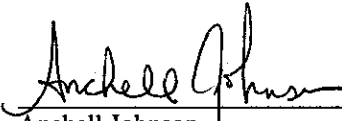
Dated this April, 27, 2004.

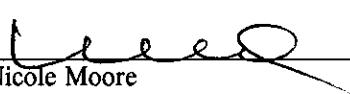
CHASE MANHATTAN MORTGAGE CORPORATION

Witnesses:


Eugene C Campbell


Cherie Bass

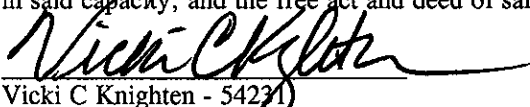

Anchell Johnson
Vice President


Nicole Moore
Asst. Secretary



State of: Louisiana
Parish/County of: Ouachita

On April, 27, 2004, before me, the undersigned, a Notary Public, in and for said County/Parish and State, personally appeared Anchell Johnson and Nicole Moore known to me to be a(n) Vice President and a(n) Asst. Secretary respectively, of said corporation as aforesaid, and acknowledged the foregoing instrument to be their free act and deed in said capacity, and the free act and deed of said corporation.


Vicki C Knighten - 54231
Notary Public
Lifetime Commission



Loan Number: 000000001514114597
County of: Madison
Investor Number: 403
Investor Category
Investor Loan Number: 1680521593