

MICHELLE "MICKI" UTSLER, COUNTY RECORDER  
MADISON IOWA

E

Prepared by: Eugene C Campbell  
Chase Manhattan Mortgage Corp.  
1500 Nth 19<sup>th</sup> Street, P.O. Box 4025  
Monroe, LA 71211-9981  
Telephone: 800-848-9136

COMPUTER	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input type="checkbox"/>

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain real estate mortgage bearing the date May 21, 1999 in the amount of \$84,918.00 wherein Rob Baker And Karolyn Baker, Husband And Wife is/are the mortgagor(s) and FIRSTAR BANK, N.A. is the mortgagee and given upon the following described real property, to-wit:

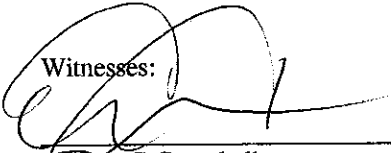
LOT 1 OF VENOLIA RURAL ESTATES, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23 AND A PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, ALL IN TOWNSHIP 76 NORTH, RANGE 26 WEST OF THE 5TH P.M., MADISON COUNTY, IOWA.


and recorded in Volume/Book 208 Page 754 Document 4745 in the Office of the Recorder of Madison County, State of Iowa, on May 24, 1999 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

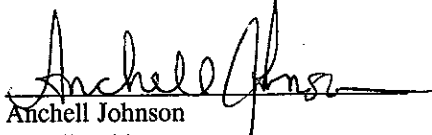
Dated this April, 27, 2004.

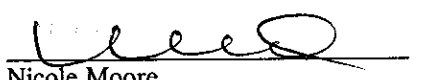
CHASE MANHATTAN MORTGAGE CORPORATION

Witnesses:

  
Eugene C Campbell

  
Cherie Bass

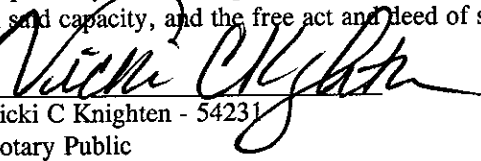
  
Anchell Johnson  
Vice President

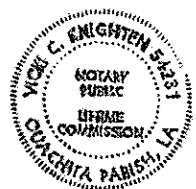
  
Nicole Moore  
Asst. Secretary



State of: Louisiana  
Parish/County of: Ouachita

On April, 27, 2004, before me, the undersigned, a Notary Public, in and for said County/Parish and State, personally appeared Anchell Johnson and Nicole Moore known to me to be a(n) Vice President and a(n) Asst. Secretary respectively, of said corporation as aforesaid, and acknowledged the foregoing instrument to be their free act and deed in said capacity, and the free act and deed of said corporation.

  
Vicki C Knighten - 54231  
Notary Public  
Lifetime Commission



Loan Number: 00000001953151353  
County of: Madison  
Investor Number: 602  
Investor Category  
Investor Loan Number: