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MICHELLE "MICKI" UTSLER, COUNTY RECORDER

	MADISON TOWA	
This instrument was prepared by: UNION STATE  ——————————————————————————————————	BANK P.O. BOX 110 201 WEST COURT WINTERSET, IA 50273 (515) 462-2161  Space Above This Line For Recording Data	
ASSIGNMENT OF MORTGAGE		
	, all right, title and interest in as Mortgagor, and as Mortgagor, and as Mortgagee and filed for record on in the for MADISON County, lowa, together with all	
LENDER: UNION STATE BANK  SPEVEN D. WARRINGTON, SENIOR ACE PRESIDENT		
On this 29TH day of APRIL, 2004 appeared STEVEN D. WARRINGTON who being by me duly sworn or affirmed dir of said busines business or entity by authority of its board	DUNTY OF MADISON ss before me, a Notary Public, in and for said County, personally, to me personally known, id say that that person is SENIOR VICE PRESIDENT ss or entity, and that said instrument was signed on behalf of the said of directors/partners/members (or other governing body) and the said acknowledged the execution of said d of said business or entity by it voluntarily executed.	
My commission expires:	200	

(Seal)

