

MICHELLE "MICKI" UTSLER, COUNTY RECORDER
MADISON IOWA

Prepared by: Victoria Townes
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street, P.O. Box 4025
Monroe, LA 71211-9981
Telephone: 800-848-9136

COMPUTER	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input checked="" type="checkbox"/>

C

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain real estate mortgage bearing the date April 11, 2003 in the amount of \$110,000.00 wherein Justin Carter Thompson And Rebecca S. Thompson, Husband And Wife is/are the mortgagor(s) and FARMERS & MERCHANTS STATE BANK, WINTERSET is the mortgagee and given upon the following described real property, to-wit:

PARCEL B LOCATED I THE SOUTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) IN SECTION 17, TOWNSHIP 75 NORTH, RANGE 26 WEST OF THE 5TH PRINCIPAL MERIDIAN, MADISON COUNTY, IOWA, CONTAINING 12.003 ACRES, AS SHOWN IN PLAT OF SURVEY FILED IN BOOK 3, PAGE 499 OCTOBER 19, 1999 IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA.

and recorded in Volume/Book 2003 Page 2199 in the Office of the Recorder of Madison County, State of Iowa, on April 16, 2003 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this April, 15, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION

Witnesses:

Victoria Townes
Victoria Townes

Mark Ennis
Mark Ennis
Vice President

Shanta Thomas
Shanta Thomas

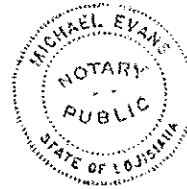
Shirley Harris
Shirley Harris
Asst. Secretary



State of: Louisiana
Parish/County of: Ouachita

On April, 15, 2004, before me, the undersigned, a Notary Public, in and for said County/Parish and State, personally appeared Mark Ennis and Shirley Harris known to me to be a(n) Vice President and a(n) Asst. Secretary respectively, of said corporation as aforesaid, and acknowledged the foregoing instrument to be their free act and deed in said capacity, and the free act and deed of said corporation.

Michael Evans
Michael Evans - 33404
Notary Public
Lifetime Commission



Loan Number: 00000001517695769
County of: Madison
Investor Number: 403
Investor Category
Investor Loan Number: 1688379116