

MICHELLE "MICKI" UTSLER, COUNTY RECORDER
MADISON IOWA

This Instrument Prepared By: HOLLY KRECKLE

COMPUTER
RECORDED
COMPARED

After Recording Return To:

FIRST CHOICE MORTGAGE
W229 N1433 WESTWOOD DRIVE, SUITE 103
WAUKESHA, WISCONSIN 53186

[Space Above This Line For Recording Data]

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WELLS FARGO BANK, N.A., A NATIONAL ASSOCIATION P.O. BOX 10304, DES MOINES, IA 50306-0304

all beneficial interest under that certain Mortgage dated APRIL 26, 2004
DONALD LEE ALCORN, A SINGLE PERSON

executed by

, Mortgagor

and recorded as Instrument No. 2004 1899 concurrently herewith on 4-28-04 in book 2004
page 1899, of Official Records in the County Recorder's office of MADISON County,

IOWA, describing land therein as

LOT EIGHT (8) IN BLOCK TWO (2) OF GAFF AND BEVINGTON'S ADDITION TO THE
TOWN OF WINTERSET, MADISON COUNTY, IOWA.
A.P.N. #: 820002102060000

Commonly known as: 419 E WASHINGTON ST, WINTERSET, IOWA 50273

Assessor's Parcel #: 820002102060000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

FIRST CHOICE MORTGAGE, A
WISCONSIN CORPORATION

By: _____

By: *Thomas J Ender*

Name: _____

Name: THOMAS J ENDER

Title: _____

Title: VICE PRESIDENT

Attest

Attest

STATE OF WISCONSIN

COUNTY OF WAUKESHA

SS.

On 5-26-04

before me,

ANGELA L RAINER

personally appeared

THOMAS J ENDER
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

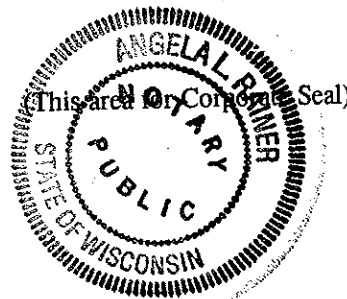
Signature

Angela L Rainer

ANGELA L RAINER

Name (Typed or Printed)

Notary Public in for said State



(This area for official notarial seal)