Document 2004 2519

Book 2004 Page 2519 Type 05 03 Pages 1 Date 6/01/2004 Time 2:54 PM Rec Amt \$11.00

MICHELLE "MICKI" UTSLER, COUNTY RECORDER

RECORDED. COMPARED

Prepared By:

Tomeka Ray 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669

Return By Mail To:

KRegions Mortgage

P.O. Box 669

Montgomery, AL 36177-9469

## SATISFACTION OF MORTGAGE

Regions Mortgage #:0060013539 "Barnett" ID:0060013539/ Madison, IA14/121 Received Date: 04/27/04

KNOW ALL MEN BY THESE PRESENTS that EQUIFIRST CORPORATION whose address is 605 SOUTH PERRY STREET, MONTGOMERY, AL 36104 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage

Original Grantor: RICHARD E. BARNETT & DIANA L. BARNETT HUSBAND AND WIFE, Original Grantee: EQUIFIRST CORPORATION

Dated: 02/14/2000 and Recorded 02/18/2000 as Instrument No. 003063

Book/Reel/Liber 215, Page/Folio 494, MADISON County, State of IOWA in the records of the County Recorder of

Property Address: 455 Ne 3rd St, Earlham, IA, 50072

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed as a free act and deed the foregoing instrument.

EQUIFIRST CORPORATION May 07, 2004

WILLIE L. MARTIN-BERRY, VICE

PRESIDENT

STATE OF/Alabama COUNTY OF Montgomery

on the County of Montgomery, State of Alabama, personally appeared before me this day, and being by me duly sworn and duly executed WILLIE L. MARTIN-BERRY, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. person to minimum of the person to the perso

WITNESS my hand and official seal,

Notary Expires: 01/07/2007

#14460759 (This area for notarial seal)

NOTARY EXPIRES

01/07/07

Regions Mortgage, 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669 SDG-20040506-0056 IAMADIS MADISON IA BAT: 919295/0060013539 KXIASOM1