

Document 2004 2490

Book 2004 Page 2490 Type 05 03 Pages 1
Date 5/28/2004 Time 2:58 PM

Rec Amt \$11.00

MICHELLE "MICKI" UTSLER, COUNTY RECORDER MADISON 10WA

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COMPUTER

RECORDED, COMPARED

Prepared By: CONNIE BYRD

Return To: Release Department

Mail Tax Stmts To: Waterfield Mortgage Co., Inc.

€ PO Box 1289

Fort Wayne, IN 46897-0165

260-459-5369

, cp

Tax Parcel ID#: 820000606010000

, ep

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2011636 /011 MCDOLE K. 1/26/04

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$105,346.00, is presently owned by UNION FEDERAL BANK OF INDIANAPOLIS who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: KIRK MCDOLE , AND DEETTA L MCDOLE , HUSBAND AND WIFE

Original Mortgagee: COMMUNITY MORTGAGE GROUP INC.

Dated: JULY 19, 2002 Document #: 003557

Book #: 2002 Page #: 3557

Recording Date: JULY 22ND, 2002

County/City: Madison

Property Address: 718 E. WASHINGTON ST WINTERSET

State: IA

Parcel Identification #: 820000606010000

UNION EZDERAL BANK OF INDIANAPOLIS

MICHAEL W. WALDMAN, VICE PRESIDENT

State of Indiana)

) SS:

County of Allen)

Before me, ALLISON PFEFFERKORN, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS

who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and seal this 29TH day of APRIL, 2004.

ALLISON PFEFFERKORN, Notary Public

Resident of A.

Expires: NOVEMBER 18, 2011

County, Indiana

SEAL TO NOIANA