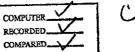


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MICHELLE "MICKI" UTSLER, COUNTY RECORDER MADISON 10WA

| • | Prepared | by and return to: | | |
|--|------------------------------|----------------------|----------------------------------|-----------------|
| 310 Community | Credit Union, 475 NW Ho | ffman Lane, Des M | oines, IA 50313, 515-288-722 | 25 |
| Prepare | ed by Rebecca Oliver, Loa | n Manager 310 Cor | nmunity Credit union | |
| | RELEASE OF REA | AL ESTATE MOR | TGAGE | |
| | | hansing from decorib | ad do anknowledge that a con | tain |
| The undersigned, the presen | t owner(s) of the mortgage | neremaner describ | ed, do acknowledge that a cer | hv |
| mortgage bearing the date of | r the 29 day of Se | ptember 20 | , made and executed | |
| Bob and Bonnie Kı | ihns, husband a | nd wife, as | joint tenants w | 1.En |
| full rights of su to 310 Community Credit U | irvivorship and | not as ter | nants in common State of I | owa |
| Book 2002 of mort | mon and Recorded in the i | on the | day of <u>December</u> | A.D. |
| 2003 , is hereby releas | gages, pages <u>7094</u> | on the | un or _December . | |
| | cu. | | | |
| | | | | |
| Dated this 14 | day of April | , 2004 | | |
| | | | | |
| | | 210 Comm | unity Credit Union | |
| | <u>_</u> . | 310 Collin | unity Credit Onion | |
| | | 010 | | |
| | to aniel | I When | | |
| | Daniel L. John | | | |
| | Chief Financial Offi | cer | • | |
| | | | • | |
| CORPORATE | | | | |
| State of Iowa, Polk County, | 22 | | | |
| • | | | | |
| On this 14 day | of April ,A.D | . 2004before r | ne the undersigned, a Notary I | Public in |
| and for said County and Sta | ite, personally appeared Da | aniel L John, to me | personally known, who being | by me duly |
| sworn, did say that they are | the Chief Financial Office | er and re | espectively, of said corporation | n; that no seal |
| has been procured by the sa | id corporation; that said in | istrument was signe | d on behalf of said corporation | и ру ашиотку |
| of its Board of Directors; ar | nd that the said chief Finan | cial Officer as such | officers, acknowledge the ex- | ecution of |
| said instrument to be the vo | luntary act and deed of sai | d corporation, by it | and by them voluntarily exec | uted. |
| | 11 | D 10-1 1 | 11 | |
| ME GINNY R. MITCHEL | ┐ /Y.´ .∢ | K IVII teha | 00 | |
| Commission Number 7225 | | 31.0010100 | <u>~</u> | |
| My Commission Expires | 121816 | Notary Pul | olic | |
| - my as, and | in and for Said St | | , and | |
| | | | | |
| Filed for record the | day, <i>F</i> | .D at | o'clockM., and recorde | ed in |
| Book on page | | • | | |
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