

MICHELLE "MICKI" UTSLER, COUNTY RECORDER  
MADISON IOWA

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RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input type="checkbox"/>

Prepared By: STEVE GALLAHER, PRINCIPAL RESIDENTIAL MORTGAGE, INC. 711 HIGH ST, DES MOINES, IA 50392 1-800-367-6448

Return By Mail To:

Principal Residential Mortgage  
ATTN: RELEASE, H1 711 High Street  
Des Moines, IA 50392-0665



**SATISFACTION OF MORTGAGE**

PRINCIPAL RESIDENTIAL MORTGAGE, INC. 906 #:1269324-8 "TIBBS" Madison, Iowa VRU #: 8886796377

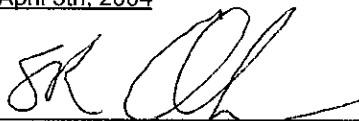
KNOW ALL MEN BY THESE PRESENTS that PRINCIPAL RESIDENTIAL MORTGAGE, INC. whose address is ATTN: RELEASE, H1, 711 HIGH STREET, DES MOINES, IA 50392-0665 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

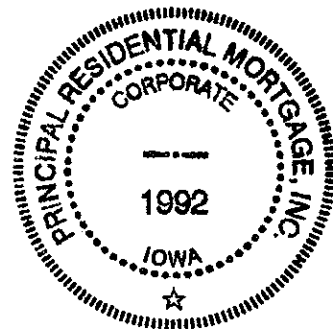
Original Grantor: ANDY W TIBBS AND AMY JO TIBBS, HUSBAND AND WIFE  
Original Grantee: SUTTER MORTGAGE CORP., A CALIF. CORP., DBA VIRTUAL MORT SERV.  
Dated: 06/18/1998 Recorded: 06/22/1998 in Book/Reel/Liber: 199 Page/Folio: 691 as Instrument No.: 5369 in the records of the County Recorder of Madison State of Iowa

Property Address: 610 NE 3RD ST; EARLHAM, IA 50072

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed as a free act and deed the foregoing instrument.

PRINCIPAL RESIDENTIAL MORTGAGE, INC.  
On April 5th, 2004

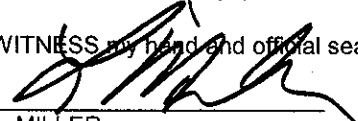
By:   
S.K. OLSON, SENIOR VICE PRES. & SEC.,  
SERVICING

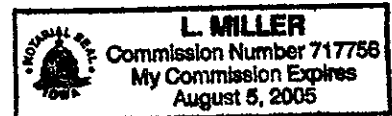


STATE OF Iowa  
COUNTY OF Polk

On April 5th, 2004, before me, L. MILLER, a Notary Public in and for Polk County, in the State of Iowa, personally appeared S.K. OLSON, SENIOR VICE PRES. & SEC., SERVICING, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
L. MILLER  
Notary Expires: 08/05/2005 #717756



(This area for notarial seal)