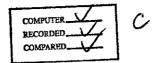
Document 2004 1456 Book 2004 Page 1456 Type 05 01 Pages 2 Date 4/05/2004 Time 3:21 PM Rec Amt \$16.00



MICHELLE "MICKI" UTSLER, COUNTY RECORDER MADISON IOWA

This form was prepared by and return to: Kristi Kadel 7700 MINERAL POINT ROAD, MADISON, WI 53717 , address:

, tel. no:

800-850-5730

Investor Loan No: 1793721205

lowa Assignment of Mortgage

-2267609 (9812)

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 101 W JEFFERSON, WINTERSET, IA 50273 , does hereby grant, sell, assign, transfer and convey, unto BANKERS' BANK ,
a corporation organized and existing under the laws of WISCONSIN (herein "Assignee"), whose address is 7700 MINERAL POINT RD, MADISON, WI 53717
a certain Mortgage dated March 30th, 2004 , made and executed by SETH GARY WOODCOCK AND CINDY SUE WOODCOCK, HUSBAND AND WIFE
to and in favor of FARMERS & MERCHANTS STATE BANK, WINTERSET upon the following described property situated in MADISON County, State of Iowa: SEE ATTACHED LEGAL DESCRIPTION
such Mortgage having been given to secure payment of One Hundred Thirty Six Thousand and 00/100 (\$ 136,000.00)
(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 2004, at page 1455 (or as No.
Note that the note of Iowa, together with the note of Iowa and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
March 30th, 2004
FARMERS & MERCHANTS STATE BANK, WINTERSET
Witness (Assignor)
Witness By: Jawyne A. Julian Witness (Signature)
Triness - (Signature)
Attest
STATE OF IOWA
Madian County,
Personally came before me, this 30 day of March A.D. 2004, The Son , and , of the above
named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such and of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed
of said Corporation, by its authority.
This instrument was drafted by: Kristi Kadel
Notary Seal TIM J. RETHMEIER Commission Number 190771 My Commission Expires 06-20-2006 Notary Public, State of IOWA Madison County

ELECTRONIC LASER FORMS, INC. - (800)327-0545

My commission (expires) 66-20-2006

THE FOLLOWING DESCRIBED REAL ESTATE, TO-WIT: COMMENCING AT A POINT 354 FEET WEST OF THE NORTHEAST CORNER OF A TRACT OF LAND DESCRIBED AS FOLLOWS: ALL THAT PART OF THE NORTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION THIRTY-SIX (36) IN TOWNSHIP SEVENTY-SIX (76) NORTH, RANGE TWENTY-EIGHT (28) WEST OF THE 5TH P.M., LYING AND BEING SOUTH OF THE STATE ROAD LEADING WEST FROM THE CITY OF WINTERSET, IOWA, TO COUNCIL BLUFFS, IOWA, SAID STATE ROAD BEING ON A DIRECT LINE WITH AND A CONTINUATION DUE WESTWARD OF JEFFERSON STREET IN WINTERSET, IOWA, AND RUNNING THENCE WEST FROM SAID POINT OF BEGINNING ON THE SOUTH LINE OF SAID JEFFERSON STREET SO EXTENDED WESTWARD, A DISTANCE OF 66 FEET, THENCE SOUTH 132 FEET, THENCE EAST 66 FEET, THENCE NORTH 132 FEET TO THE PLACE OF BEGINNING, IN MADISON COUNTY, IOWA.