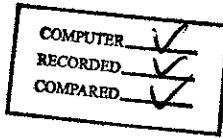


Document Prepared By:  
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MICHELLE "MICKI" UTSLER, COUNTY RECORDER  
MADISON IOWA

When Recorded Please Return To:  
GREGORY WEARMOUTH  
440 N JACKSON ST  
TRURO, IA 50257



**RELEASE OF REAL ESTATE MORTGAGE**

KNOW ALL NEW BY THESE PRESENTS: That the undersigned, the owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of 09/03/2002 made and executed by: GREGORY WEARMOUTH

to Mortgage Electronic Registration Systems, Inc. and Recorded in the records of the office of the Recorder of the County of MADISON, State of Iowa, in Book 2002 of Official Records, Page 4443 Inst # 00443 on 09/10/2002, is redeemed, paid off, satisfied and discharged in full\*. Said mortgage was in the original amount of \$65,000.00.

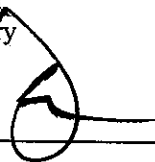
Dated this 24 day of March, 2004.

(Satisfaction of Real Estate Mortgages, Section 655.1. The Code, 1973. by separate instrument only. Satisfaction by Foreign Fiduciaries, Sections 633.144 - 633.147; Release for Deceased Mortgagee. Section 633.95)

\*As to method of record release of mortgage on personal property see Uniform Commercial Code  
NOTE: For partial release of real estate mortgages, see Documentary Form No. 207

Mortgage Electronic Registration Systems, Inc.


  
\_\_\_\_\_  
Rebecca Moulton  
Assistant Secretary

  
\_\_\_\_\_  
Flora Adams  
Assistant Secretary

State of CALIFORNIA, SANTA CLARA County, ss:

On 03/24/2004, before me, Kim Gorman, Notary Public, personally appeared Rebecca Moulton and Flora Adams, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.



  
\_\_\_\_\_  
Kim Gorman  
Notary Public in and for said  
County and State

STATE OF IOWA  
COUNTY OF MADISON

Fee \$ \_\_\_\_\_ Paid

} Filed for record this day of \_\_\_\_\_  
} ss. A.D. 20 \_\_\_\_ at \_\_\_\_ o'clock \_\_\_\_ M., and recorded  
} in Book \_\_\_\_\_ of \_\_\_\_\_ on Page \_\_\_\_\_.

\_\_\_\_\_  
Deputy Recorder