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MICKI UTSLER  
RECORDER  
MADISON COUNTY, IOWA

Document Prepared By: **RONALD E. MEHARG**  
1111 ALDERMAN DR., SUITE 350, ALPHARETTA, GA 30005  
Telephone #: 770-753-4373

When recorded return to: ✓ <b>DOCX, LLC</b> 1111 ALDERMAN DR., SUITE 350 ALPHARETTA, GA 30005 770-753-4373 MIN #: 100039249050149679 VRU Tel.#: 888/679-MERS Property Address: 3229 305TH LANE TRURO, IA 50257	This space for Recorder's use only	IAMRSD-3 03/05/04
	Project #: 708MERS Reference #: 708-0190989228 Secondary Reference #: 20040418 (R048) PIN/Tax ID #:	

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is, 3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **RICK FENIMORE, A SINGLE PERSON**  
Original Mortgagee: **FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION**  
Loan Amount: \$ **90000** Date of Mortgage: **10/15/2003**  
Date Recorded: **10/22/2003** Book: **2003** Page: **6363** Instrument Number: **6363**  
Legal Description (if required):  
Comments:

and recorded in the official records of **MADISON** County, State of **Iowa** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/22/2004**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Rodger Harpster*  
Witness: **RODGER HARPSTER**



*Linda Green*  
**LINDA GREEN**  
VICE PRES. LOAN DOCUMENTATION

*Cathie Cox*  
Witness: **CATHIE COX**

*Rachell Murrah*  
**RACHELL MURRAH**  
VICE PRES. LOAN DOCUMENTATION

State of **GA**  
County of **FULTON**

On this date of **03/22/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **RACHELL MURRAH**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.  
Witness my hand and official seal on the date hereinabove set forth.

*Usha Dalmia*  
Notary Public:  
My Commission Expires: \_\_\_-\_\_\_-\_\_\_



**USHA DALMIA**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Sept. 15, 2006